



**St. Leonhard's**

**St. Mary's**

**Holy Cross**

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**SEPTEMBER 2022**



**POPE'S PRAYER INTENTION FOR SEPTEMBER**

**Abolition of the Death Penalty**

We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country

## SEPTEMBER 2022

<i>Saturday, 03.09.</i>	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
<i>Sunday, 04.09.</i>	09.30	Holy Cross	Mass (Br. Anil)
	17.00	St. Mary's	Mass – Giving+Sharing Sunday (Br. Anil)
<i>Tuesday, 06.09.</i>	18.00	St. Leonhard's	<b>Mass - Cancelled</b>
<i>Saturday, 10.09.</i>	18.00	St. Leonhard's	Mass (Br. Anil)
<i>Sunday, 11.09.</i>	09.30	Holy Cross	Mass (Fr. Paul Biya)
	17.00	St. Mary's	Mass (Br. Anil)
<i>Tuesday, 13.09.</i>	18.00	St. Leonhard's	<b>Mass - Cancelled</b>
<i>Saturday, 17.09.</i>	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
<i>Sunday, 18.09.</i>	09.30	Holy Cross	Mass + Indian Feast (Fr Christian + Br. Anil)
	17.00	St. Mary's	Mass (Fr. Christian Enke)
<i>Tuesday, 20.09.</i>	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
<i>Saturday, 24.09.</i>	18.00	St. Leonhard's	Mass – Giving+Sharing Sat. (Br. Anil)
<i>Sunday, 25.09.</i>	09.30	Holy Cross	Mass (Fr. Paul Biya)
	17.00	St. Mary's	Mass (Br. Anil)
<i>Tuesday, 27.09.</i>	18.00	St. Leonhard's	Mass (Fr. Christian Enke)



## MUTTER ALLER VÖLKER

Muttersprachliche Gemeinden und Pfarreien  
feiern das Fest Mariä Geburt

**Sonntag, 11.09.2022, 15:30 Uhr,**  
**Frauenfriedenskirche Frankfurt**

Pontifikalamt mit Weihbischof Dr. Thomas Löhr  
Marienandacht und sakramentaler Segen  
anschließend Begegnung



Zeppelinallee 101, Frankfurt-Bockenheim  
Straßenbahn 16: Haltestelle Frauenfriedenskirche  
U6/U7: Haltestelle Kirchplatz, 8 Minuten Fußweg



## **ANNOUNCEMENTS**

**INVITATION** – The Missionary of Charity Sisters invite anyone interested to join them in celebrating the Feast Day of St. Teresa of Calcutta on **September 5<sup>th</sup> 2022** at St. Antonius Church (Westend). Adoration begins at 17.00. Mass at 18.00.



**FOREIGN-LANGUAGE PARISHES MARIEN MASS – September 11<sup>th</sup>**  
Auxiliary Bishop Dr. Thomas Löhr presides over the foreign-language parishes' annual celebration of the Feast of the Birth of the Blessed Virgin Mary. **Mass begins at 15.30** followed by an international food festival. For more details, please see previous page.

**LAY MINISTRIES** - Parishioners have an important role as volunteers at Mass, whether as welcoming ministers to greet those entering church and hand out hymnals, as readers of the liturgy or as Extraordinary Ministers of Communion. If you'd like to volunteer, please contact Father Christian or Lori Bemb at [international@parish-frankfurt.de](mailto:international@parish-frankfurt.de). Help is needed at all three of our church locations.

### **SPECIAL COLLECTION IN SEPTEMBER:**

- September 10/11 Diocesan Projects in developing countries
- September 17/18 Caritas



### **FIRST HOLY COMMUNION CLASSES**

We are now accepting registrations for the 2022-2023 First Holy Communion preparation class, which is **for children ages 8+**. If you wish to enroll your child, please send an email to Lori Bemb ([l.bemb@parish-frankfurt.de](mailto:l.bemb@parish-frankfurt.de)). Classes will begin late September.

Deadline  
Sept 2nd

**RCIA PROGRAM** – Are you interested in becoming Catholic or simply learning more about the Catholic faith? Then we invite you to join our RCIA class (Rite of Christian Initiation for Adults). Please contact the Parish Office for more details or to register.

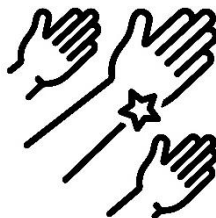


**EMAIL DISTRIBUTION LIST** - If you would like to have the monthly parish bulletin, as well as any relevant parish updates sent directly to you, please send your email details to: [international@parish-frankfurt.de](mailto:international@parish-frankfurt.de) and we will add you to the distribution list.

**SOCIAL MEDIA** - For all the latest parish news, activities and also for online Mass registration, check out our website: **[www.pariah-frankfurt.de](http://www.pariah-frankfurt.de)**. You can also find our Parish on YouTube, Facebook, and Instagram.

**\*\* NEW \*\* PARISH OUTREACH TEAM**

You are not alone! ... We are a group of parishioners who have come together in order to help our fellow parishioners with things such as prayer requests, assistance for homebound people or outreach to inactive parishioners. If you



would like more information about the team or to offer your time and services, please contact **Benjie Dimaunahan** ([didittedim@gmail.com](mailto:didittedim@gmail.com)) And, if you would like to receive some help from the Outreach Team, please also contact Benjie.

**OFFICE APPOINTMENTS** – We have an open door policy at our Parish Office and you are welcome to visit us anytime during our opening hours (see last page of bulletin). However, for more time consuming issues, such as copies of baptism/confirmation certificates, letters of recommendations or baptismal/marriage preparation, it is always best to write an email beforehand or to call for an appointment.

St. Leonhards
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**GIVING + SHARING SATURDAY (September 25)**

on the LAST SATURDAY of each month we will hold a special 2<sup>nd</sup> collection at Mass to support the parish charity. .... And AFTER Mass, the Church Committee invites everyone to an informal gathering in the courtyard for a bit of socializing with snacks and drinks.

**WEEKDAY MASS AT ST. LEONHARD'S** - each Tuesday at 18:00h. Please note that there will be NO MASS on Tues, Sept. 6<sup>th</sup> and Tuesday, Sept. 13<sup>th</sup>.

**FOOD DONATIONS** – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

Holy  
Cross

**INDIAN / PAKISTANI / SRI LANKAN FEAST**

Our Parish's Indian/Pakistani/Sri Lankan community celebrates their annual feast during the 9:30 Mass at Holy Cross on **September 18<sup>th</sup>**. After Mass all are invited for a special coffee social.

**COFFEE SOCIAL AFTER MASS** – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you. Thank you!

**FOOD DONATIONS** - We collect non-perishable food for the Missionary Sisters of Charity each Sunday. Items such as marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami 10-slice packs of individually wrapped yellow cheese (the kind that doesn't require refrigeration). Please do not bring outdated food items. The Sisters are also in need of "to-go" coffee cups with lids.

St.  
Mary's

**"GIVING + SHARING SUNDAY" – Sunday, Sept. 4<sup>th</sup>**

The first Sunday of each month is "Giving + Sharing Sunday" at St. Mary's, where we have a special 2<sup>nd</sup> collection to support the charity Mary's Meals.. And after Mass we invite everyone to join us for some refreshments in the courtyard.

**MINISTRY SIGN-UP** – After the long summer break at St. Mary's we are in need of new altar servers and readers for our Sunday Masses. On Sept. 4<sup>th</sup> (at the reception after Mass) you will have the opportunity to sign up, if you would like to volunteer. Thank you!

**FOOD DONATIONS AT ST. MARY'S** - You can bring your donations for the Hattersheimer/Hofheimer Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

## ***MASS RESPONSES***

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Profession of Faith** (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

### **Invitation to Prayer**

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### **Preface Dialogue**

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

### **Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### **The Lord's Prayer**

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

### **Sign of Peace**

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

### **Agnus Dei**

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of god, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



**September 3 / 4**  
23<sup>rd</sup> Sunday in Ordinary Time

**FIRST READING – Wisdom 9: 13-18**

A reading from the book of Wisdom.

For who can learn the counsel of God?

Or who can discern what the Lord wills?

For the reasoning of mortals is worthless,

and our designs are likely to fail;

for a perishable body weighs down the soul,

and this earthy tent burdens the thoughtful mind.

We can hardly guess at what is on earth,

and what is at hand we find with labor;

but who has traced out what is in the heavens?

Who has learned your counsel, unless you have given wisdom

and sent your holy spirit from on high?

And thus the paths of those on earth were set right,

and people were taught what pleases you,

and were saved by wisdom.”

**R: Lord, you have been our dwelling place in all generations.**

**SECOND READING – Philemon 9b-10, 12-17**

A reading from the Letter of St. Paul to Philemon,

Beloved: I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in

order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me.

### **GOSPEL – Luke 14: 25-33**

A reading from the holy Gospel according to Luke.

Large crowds were traveling with Jesus and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple.

For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’

Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, whoever of you does not give up all their possessions cannot be my disciple.”

**September 10 / 11**  
24th Sunday in Ordinary Time

**FIRST READING – Exodus 32: 7-11, 13-14**

A reading from the book of Exodus.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

**R: I will rise and go to my father.**

**SECOND READING – 1 Timothy 1: 12-17**

A reading from the first Letter of Saint Paul to Timothy.

Beloved: I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a

persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.

### **GOSPEL – Luke 15: 1-32**

A reading from the holy Gospel according to Luke.

All the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' "

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son. 'But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to

go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"



*"Amazing Grace" (by John Newton)*

*Amazing grace, how sweet the sound that saved a wretch like me.*

*I once was lost, but now I am found. Was blind, but now I see.*

*'Twas grace that taught my heart to fear and grace my fears relieved.*

*How precious did that grace appear the hour I first believed*

*Through many dangers, toils and snares we have already come*

*'Twas grace has brought us safe thus far*

*And grace will lead us home*



**September 17 / 18**  
25<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Amos 8: 4-7**

A reading from the book of the Prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: surely I will never forget any of their deeds.

**R: Praise the Lord who lifts up the poor.**

**SECOND READING – 1 Timothy 2: 1-7**

A reading from the first Letter of St. Paul to Timothy.

Beloved: I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. ... For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all, this was attested at the right time. For this I was appointed a herald and an apostle, a teacher of the Gentiles in faith and truth. I am telling the truth, I am not lying.

## **GOSPEL – Luke 16: 1-13**

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ... “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No servant can serve two masters; for a servant will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

**September 24 / 25**  
26<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Amos 6:1a, 4-7**

A reading from the book of the Prophet Amos.

Thus says the Lord, the God of hosts: Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

**R: Praise the Lord, O my soul.**

**SECOND READING – 1 Timothy 6: 11-16**

A reading from the first Letter of St. Paul to Timothy.

As for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

## **GOSPEL – Luke 16: 19-31**

A reading from the holy Gospel according to Luke.

Jesus told this parable to those among the Pharisees who loved money: “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ... But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’

He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

## ***PERSONNEL, OFFICE HOURS & CONTACT DETAILS***

### **PARISH PRIEST:**

**Father Christian Enke**

Phone: 069 219 3650-0

0178-3422342

c.enke@parish-frankfurt.de

### **PASTORAL ASSOCIATE:**

**Lori Bomb**

(Gemeindereferentin)

Phone: : 069 219 3650-0

L.bomb@parish-frankfurt.de

### **PARISH SECRETARY:**

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### **PARISH EMAIL:**

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### **PARISH WEBSITE:**

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### **MUSIC DIRECTORS:**

**Benedikt Milenkovic**

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Phone: 069 219 3650-13

**Connie Horne**

c.horne@parish-frankfurt.de

### **PARISH OFFICE:**

Vilbeler Straße 36, 60313 Frankfurt (Third Floor)

Tel: 069 219 3650-0

### **Public office hours for inquiries and appointments:**

Monday: 10:00 – 15:00

Wednesday: 10:00 – 15:00

Friday: 10:00 – 14:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,  
please contact the Parish office and we will try to help.

### **Parish Council President:**

**Damian Gerstner**

thegoodomen@gmail.com

### **Parish Council Vice-President:**

**Regina Lynch**

regina.lynch@gmx.net

## ***CHURCH LOCATIONS & MASS TIMES***



### **St. Leonhard's**

Church location:

Am Leonhardstor 25  
60311 Frankfurt am Main

**Mass time: Saturdays 6:00 pm  
Tuesdays 6:00 pm**

### **Holy Cross**

Church location:

Kettelerallee 45  
60385 Frankfurt am Main

**Mass time: Sundays 9:30 am**



### **St. Mary's**

Church location:

Wachenheimer Str. 58  
65835 Liederbach am Taunus

**Mass time: Sundays 5.00 pm**

