



St. Leonhard's

St. Mary's

Holy Cross

OCTOBER 2024



POPE'S PRAYER INTENTION FOR OCTOBER

For a Shared Mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

OCTOBER 2024

Saturday, 05.10.	18.00	St. Leonhard's	Mass
Sunday, 06.10.	09.30	Holy Cross	Family Mass
	17.00	St. Mary's	Mass
Tuesday, 08.10	18.00	St. Leonhard's	Mass
Saturday, 12.10.	18.00	St. Leonhard's	Mass
Sunday, 13.10.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 15.10.	18.00	St. Leonhard's	CANCELLED
Saturday, 19.10.	18.00	St. Leonhard's	Mass
Sunday, 20.10.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 22.10.	18.00	St. Leonhard's	Mass
Saturday, 26.10.	18.00	St. Leonhard's	Mass
Clocks Change in the night – 1 hour back!			
Sunday, 27.10.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 27.08.	18.00	St. Leonhard's	Mass

UPCOMING FOR NOVEMBER:

Friday, 01.11.	18.00	St. Leonhard's	Mass (Br. Anil)
All Saints Day			
Saturday, 12.10.	18.00	St. Leonhard's	Mass (Br. Anil)
All Souls Day			
Saturday, 09.11.	18.00	St. Leonhard's	English-German Mass
Feast of St. Leonhard			(Fr. Christian + Fr. Johannes)
(see special flyer for more info)			

*** All Masses celebrated by Father Christian unless otherwise specified ***

Total Parish Collection for August 2024 = 1,159 Euros

THANK YOU FOR YOUR GENEROSITY!

CANTORS WANTED - For the cantor ministry in our parish we are looking for singers for all three church locations who would like to participate in the proclamation of the Word of God. Cantors enrich the church services with lead vocal parts, alternate chants and liturgical singing. Rehearsals take place by appointment. Anyone interested in becoming a cantor is welcome to contact music director Benedikt Milenkovic (b.milenkovic@parish-frankfurt.de or 069-219365013) for more information.

EMAIL DISTRIBUTION LIST – In order to receive all relevant Parish updates and also the weekly bulletin, please sign-up to be put on the parish email distribution list. You can send your email contact to: international@parish-frankfurt.de.

SOCIAL MEDIA - For all the latest parish news and updates check out our website: **www.parity-frankfurt.de**
You can also find our Parish on YouTube, Facebook, and Instagram

PARISH OUTREACH TEAM - You are not alone! We are a group of parishioners who have come together in order to help our fellow parishioners with things such as prayer requests, assistance for homebound people or outreach to inactive parishioners. If you would like to receive help from the Outreach Team, please contact **Benjie Dimaunahan** (didittedim@gmail.com)

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEKDAY MASS – We welcome you to join us for weekday Mass at St. Leonhard's each Tuesday evening at 18:00. Please note that there will be **NO MASS** on Tuesday, October 15.

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration.

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to help with reducing the waste, we ask you please to bring your OWN CUP. Paper or plastic cups will no longer be available.

St.
Mary's

FOOD DONATIONS - You can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

MASS RESPONSES

Penitential Act - I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.
 PRIEST: Christ, have mercy. ALL: Christ, have mercy.
 PRIEST: Lord, have mercy. ALL: Lord, have mercy.

Gloria - Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed) I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the

Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer - Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus Dei - Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

October 5 / 6
27th Sunday in Ordinary Time

FIRST READING – Genesis 2, 7ab, 15, 18-24

A reading from the book of Genesis.

The LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life and put him in the garden of Eden to till it and keep it. Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ... So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

R: May the Lord bless us all the days of our lives.

SECOND READING: Hebrews 2: 9-11

A reading from the Letter to the Hebrews.

We do indeed see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason he is not ashamed to call them brothers and sisters.

GOSPEL – Mark 10: 2-16

A reading from the Holy Gospel according to Mark.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses

command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." ... Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery. ... People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

October 12 / 13

28th Sunday in Ordinary Time

FIRST READING – Wisdom 7: 7-11

A reading from the first book of Wisdom.

I prayed, and understanding was given me; I called on God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hand uncounted wealth.

R: Fill us with your love, O Lord, that we may rejoice and be glad.

SECOND READING: Hebrews 4: 12-13

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is

able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

GOSPEL – Mark 10: 17-30

A reading from the Holy Gospel according to Mark.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.



October 19 / 20
29th Sunday in Ordinary Time

FIRST READING – Isaiah 53: 10-11

A reading from the book of the Prophet Isaiah.

It was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

R: Let your love be upon us, Lord, even as we hope in you.

SECOND READING – Hebrews 4: 14-16

A reading from the Letter to the Hebrews.

Brothers and sisters: Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

GOSPEL – Mark 10: 35-45

A reading from the holy Gospel according to Mark.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great

ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

October 26 / 27

30th Sunday in Ordinary Time

Collections this weekend: For the works of “Missio”

FIRST READING – Jeremiah 31: 7-9

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O LORD, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.”

R: The Lord has done great things for us; we are filled with joy.

SECOND READING – Hebrews 5: 1-6

A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.

GOSPEL – Mark 10: 46-52

A reading from the holy Gospel according to Mark.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

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OFFICE HOURS

Parish Office

Vilbeler Strasse 36 (3rd Floor)
60313 Frankfurt am Main

Office Hours: Monday + Tuesday

14.00-16.00

Thursday 10.00-12:00

- and by appointment -

Baptisms arranged with one month notice,
weddings with at least six months notice.
Confession available on request



St. Leonhard's

Church location:

Am Leonhardstor 25

60311 Frankfurt am Main

Mass time: Saturdays 6:00 pm

Tuesdays 6:00 pm



Holy Cross

Church location:

Kettelerallee 45

60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58

65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm