



St. Leonhard's

St. Mary's

Holy Cross

NOVEMBER 2022



POPE'S PRAYER INTENTION FOR NOVEMBER

Children Who Suffer

We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

NOVEMBER 2022

<i>Tuesday, 01.11.</i>	18.00	<i>St. Leonhard's</i>	<i>All Saints Mass (Fr. Christian Enke)</i>
<i>Saturday, 05.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Sunday, 06.11.</i>	09.30	<i>Holy Cross</i>	<i>Mass (+ Coffee Social) (Fr. Christian Enke)</i>
	17.00	<i>St. Mary's</i>	<i>Mass – Giving/ Sharing Sunday (Fr. Christian Enke)</i>
<i>Tuesday, 08.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass ** CANCELLED **</i>
<i>Saturday, 12.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Sunday, 13.11.</i>	09.30	<i>Holy Cross</i>	<i>Mass (Fr. Christian Enke)</i>
	17.00	<i>St. Mary's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Tuesday, 15.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Saturday, 19.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Sunday, 20.11.</i>	09.30	<i>Holy Cross</i>	<i>Mass (+ Coffee Social) (Fr. Moritz Hemsteg)</i>
	17.00	<i>St. Mary's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Tuesday, 22.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Saturday, 26.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass (Giving/ Sharing Saturday) (Fr. Christian Enke)</i>
<i>Sunday, 27.11.</i>	09.30	<i>Holy Cross</i>	<i>Mass (Fr. Christian Enke)</i>
	17.00	<i>St. Mary's</i>	<i>Mass (Fr. Christian Enke)</i>
<i>Tuesday, 29.11.</i>	18.00	<i>St. Leonhard's</i>	<i>Mass ** CANCELLED **</i>

ANNOUNCEMENTS

SPECIAL COLLECTIONS IN NOVEMBER:

November 19 / 20 – Works in the Diaspora

PRAYERS FOR THE DEPARTED IN NOVEMBER



November is the time the church encourages us to pray for the dead. If you have family or friends for whom you wish to specifically pray, please write the names of your loved ones on a piece of paper, and seal it in an envelope. If you wish to enclose an optional donation, this will be used to support our parish charities. Please put the envelope in the box provided at the back of the church (in all 3 church locations). All Masses during November will be offered for those on our 'Pious List', which will be brought to the altar during Masses throughout the month of the Holy Souls.

EMAIL DISTRIBUTION LIST - If you would like to have the monthly parish bulletin, as well as any relevant parish updates sent directly to you, please send your email details to the parish office.

PARISH OUTREACH TEAM - You are not alone! We are a group of parishioners who have come together in order to help our fellow parishioners with things such as prayer requests, assistance for homebound people or outreach to inactive parishioners. If you would like to receive help from the Outreach Team, please contact **Benjie Dimaunahan** (didittedim@gmail.com)

UPCOMING EVENTS ESPECILLAY FOR YOUNG ADULTS

- **Youth Trip to Taize:**
23.-30.July 2023
www.taize.fr/en
- **World Youth Day Lisbon:**
3.-7.August 2023
<https://www.lisboa2023.org/en>





HEATING DURING THE COLD MONTHS

The current political, social, economic and climatic developments present us all with major challenges and changes - and this also applies to churches and church buildings. First and foremost, there is the acute challenge of reducing energy consumption and the associated costs as much as possible. ... Therefore the Stadtkirche

Frankfurt has decided not to heat the churches during this winter season. So, what does that mean for our parish? It means that it will be much colder at Mass, so please dress accordingly with warm jackets, gloves, etc. Maybe even bring a light blanket with you from home to put over your lap at Mass. Also; there will be no heat in the Holy Cross Parish Hall, so it is best to keep your coats on during the coffee social. It might be a bit uncomfortable this winter, but if we all pull together and take these small steps, we can really help in conserving energy. Thank you for your understanding.

FAREWELL HORMEAL HUMPHRIES – On **Saturday Nov 12th** (during the Mass at St. Leonhard's) and **Sunday, Nov. 13th** (during the Mass at Holy Cross) we bid a fond farewell to our long-time Master of Ceremonies, Hormeal Humphries, before he moves to Scotland to enjoy his well-deserved retirement.

RCIA PROGRAM – Are you interested in becoming Catholic or simply learning more about the Catholic faith? Then we invite you to join our RCIA class (Rite of Christian Initiation for Adults). Please contact the Parish Office for more details or to register.

MARRIAGE PREPARTATION COURSE – For all those couples who are planning to marry, our next Marriage Preparation Course will be held on **Saturday, March 4th** (10.00-16.00). For more information or to register, please contact the parish office.

St.
Leonhards

GIVING + SHARING SATURDAY (October 29th)

on the LAST SATURDAY of each month we will hold a special 2nd collection at Mass to support the parish charity (aid to 3 Capuchin brothers from Liebfrauen who are helping the poor in Albania)

Holy
Cross

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you. Thank you!

FOOD DONATIONS - We collect non-perishable food for the Missionary Sisters of Charity each Sunday. Items such as marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami 10-slice packs of individually wrapped yellow cheese and “to-go” coffee cups with lids.

St.
Mary's

“GIVING + SHARING SUNDAY” – **Sunday, Nov. 6th**
The first Sunday of each month is “Giving + Sharing Sunday” at St. Mary's where we have a special 2nd collection to support the charity Mary's Meals

FOOD DONATIONS AT ST. MARY'S - You can bring your donations for the Hattersheimer/Hofheimer Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

MASS RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but

deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus DeiLamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, ve mercy on us. Lamb of God, you take away the sins of the world, grant us peace. PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.

November 5 / 6

32nd Sunday in Ordinary Time

FIRST READING – 2 Maccabees 7: 1-2, 7, 9-14

A reading from the second book of Maccabees.

It happened also that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and thongs, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors."

After the first brother had died in this way, they brought forward the second for their sport. And when he was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." ... After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and

from him I hope to get them back again.” As a result the king himself and those with him were astonished at the young man’s spirit, for he regarded his sufferings as nothing.

After he too had died, they maltreated and tortured the fourth in the same way. When he was near death, he said, “One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you there will be no resurrection to life!”

R: Lord, when your glory appears, my joy will be full.

SECOND READING – 2 Thessalonians 2:16 – 3:5

A reading from the second Letter of St. Paul to the Thessalonians.

Brothers and sisters: may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

GOSPEL – Luke 20: 27-38

A reading from the holy Gospel according to Luke.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven

brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

November 12 / 13

33rd Sunday in Ordinary Time

FIRST READING – Malachai 3: 19-20a

A reading from the book of the Prophet Malachi

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ... But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

R: The Lord comes to rule the earth with justice.

SECOND READING – 2 Thessalonians 3: 7-12

A reading from the second Letter of St. Paul to the Thessalonians.

Brothers and sisters: You yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

GOSPEL – Luke 21: 5-19

A reading from the holy Gospel according to Luke.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And Jesus said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then Jesus said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words^[c] and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

November 19 / 20

Christ the King

FIRST READING – 2 Samuel 5: 1-3

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” ... So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

R: Let us go rejoicing to the house of the Lord.

SECOND READING – Colossians 1: 12-20

A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters: Give thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. The Father has rescued us from the power of darkness and transferred us into the

kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. Christ is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL – Luke 23: 35-43

A reading from the holy Gospel according to Luke.

The leaders scoffed at Jesus, saying, “He saved others; let him save himself if he is the Christ of God, his chosen one!” The soldiers also mocked Jesus, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”... One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ... Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”



November 26 / 27
First Sunday of Advent

FIRST READING – Isaiah 2: 1-5

A reading from the book of the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

R: Let us go rejoicing to the house of the Lord.

SECOND READING – Romans 13: 11-14

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

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Public office hours for inquiries and appointments:

Monday: 10:00 – 15:00

Wednesday: 10:00 – 15:00

Friday: 10:00 – 14:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,
please contact the Parish office and we will try to help.

Parish Council President:

Damian Gerstner

thegoodomen@gmail.com

Parish Council Vice-President:

Regina Lynch

regina.lynch@gmx.net

CHURCH LOCATIONS & MASS TIMES



St. Leonhard's

Church location:

Am Leonhardstor 25
60311 Frankfurt am Main

**Mass time: Saturdays 6:00 pm
Tuesdays 6:00 pm**

Holy Cross

Church location:

Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

