



St. Leonhard's

St. Mary's

Holy Cross

NOVEMBER 2024



POPE'S PRAYER INTENTION FOR NOVEMBER

For anyone who has lost a child

We pray that all parents who mourn the loss of a son or daughter find support in their community and receive peace and consolation from the Holy Spirit.

NOVEMBER 2024

Friday, 01.11.	18.00	St. Leonhard's	Mass.- All Saints Day (Br. Anil)
Saturday, 02.11.	18.00	St. Leonhard's	Mass – All Souls Day (Br. Anil)
Sunday, 03.11.	09.30 17.00	Holy Cross St. Mary's	Mass (Fr. Enke + Fr. Foster) Mass
Tuesday, 05.11.	18.00	St. Leonhard's	Mass
Saturday, 09.11.	18.00	St. Leonhard's	Mass – Feast of St. Leonhard English-German Mass Music: Vocal quartet "KQuadrat" (Fr. Enke + Fr. zu Eltz)
Sunday, 10.11.	09.30 17.00	Holy Cross St. Mary's	Mass (Fr. Enke + Br. Anil) Mass
Tuesday, 12.11.	18.00	St. Leonhard's	Mass
Saturday, 16.11.	18.00	St. Leonhard's	Mass (Monsignor Alker)
Sunday, 17.11.	09.30 17.00	Holy Cross St. Mary's	Mass + Blessing of First Holy Communion Class (Fr. Enke + Monsignor Alker) Mass (Fr. Enke + Monsignor Alker)
Tuesday, 19.11.	18.00	St. Leonhard's	Mass
Saturday, 23.11.	18.00	St. Leonhard's	Mass + Adoration
Sunday, 24.11.	09.30 17.00	Holy Cross St. Mary's	Mass + Adoration Mass + Adoration
Tuesday, 26.11.	18.00	St. Leonhard's	Mass
Saturday, 30.11.	18.00	St. Leonhard's	Mass; Music: Vocal quartet "KQuadrat"

*** All Masses celebrated by Father Christian unless otherwise specified ***

Total Parish Collection for September 2024 = 2,597 Euros

Parish Picnic tombola collection (for parish charity) = 475 Euros



PRAYERS FOR THE DEPARTED IN NOVEMBER

November is the time the church encourages us to pray for the dead. If you have family or friends for whom you wish to specifically pray, please write the names of your loved ones on a piece of paper, and seal it in an envelope and place the envelope in the box provided at the back of the church (in all 3 church locations). All Masses during November will be offered for those on our 'Pious List', which will be brought to the altar during Masses throughout the month of the Holy Souls.

OFFICE CLOSED - Please note that the Parish Office in Frankfurt will be closed on Thursday, **November 28th**.

PARISH OUTREACH TEAM - You are not alone! We are a group of parishioners who have come together in order to help our fellow parishioners with things such as prayer requests, assistance for homebound people or outreach to inactive parishioners. If you would like to receive help from the Outreach Team, please contact **Benjie Dimaunahan** (didittedim@gmail.com)

UPCOMING: FAMILY MASS – December 1st

The Sunday Mass at Holy Cross on Dec. 1st will be for both "young" and "old" alike ... with certain elements geared especially towards children incorporated into the regular Sunday Mass.



St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEKDAY MASS – We welcome you to join us for weekday Mass at St. Leonhard's each Tuesday evening at 18:00.

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration.

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to help with reducing the waste, we ask you please to bring your own cup.



St.
Mary's

FOOD DONATIONS - You can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

MASS RESPONSES

Penitential Act - I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.
 PRIEST: Christ, have mercy. ALL: Christ, have mercy.
 PRIEST: Lord, have mercy. ALL: Lord, have mercy.

Gloria - Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed) I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the

Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer - Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus Dei - Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

November 3rd
31st Sunday in Ordinary Time

FIRST READING – Deuteronomy 6: 2-6

A reading from the book of Deuteronomy.

Moses spoke to the people, saying: “That you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you. Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart.”

R: I love you, Lord, my strength.

SECOND READING – Hebrews 7: 23-28

A reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

GOSPEL – Mark 12, 28b-24

A reading from the holy Gospel according to Mark.

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first

is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." ... Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

November 9 / 10

32nd Sunday in Ordinary Time

FIRST READING – 1 Kings 17: 10-16

A reading from the first book of Kings.

Elijah, the Prophet, set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

R: Praise the Lord, O my soul.

SECOND READING: Hebrews 9: 24-28

A reading from the Letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

GOSPEL – Mark 12: 38-44

A reading from the Holy Gospel according to Mark.

Jesus was teaching in the temple, and a large crowd was listening to him. He said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” ... He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

November 16 / 17

33rd Sunday in Ordinary Time

Collections this weekend: For Diocesan projects in the Diaspora

FIRST READING – Daniel 12: 1-3

A reading from the book of the Prophet Daniel. At that time Michael, the great prince, the protector of your people, shall arise. There shall

be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky and those who lead many to righteousness, like the stars forever and ever.

R: Protect me, O God, for in you I take refuge.

SECOND READING - Hebrews 10: 11-14, 18

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Where there is forgiveness of sin and lawless deeds, there is no longer any offering for sin.

GOSPEL – Mark 13: 24-32

A reading from the Holy Gospel according to Mark.

Jesus spoke to his disciples about the end which is to come:

„In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ... From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.”

November 23 / 24

Christ the King

FIRST READING – Daniel 7: 13-14

A reading from the book of the Prophet Daniel.

I had a dream and visions as I lay in bed. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

R: The Lord is King; he is robed in majesty.

SECOND READING – Revelation 1: 5-8

A reading from the book of Revelation.

Jesus Christ is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ... Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ... "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

GOSPEL – John 18: 33b-37

A reading from the holy Gospel according to John.

Pilate asked Jesus, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is



not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ... When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

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Parish Office

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Office Hours: **Monday + Tuesday**
(for the public) 14.00-16.00
Thursday
10.00-12:00

Baptisms arranged with one month notice, weddings with at least six months notice. Confession available on request



St. Leonhard's

Church location:
Am Leonhardstor 25
60311 Frankfurt am Main

Mass time: Saturdays 6:00 pm
Tuesdays 6:00 pm



Holy Cross

Church location:
Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:
Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm