



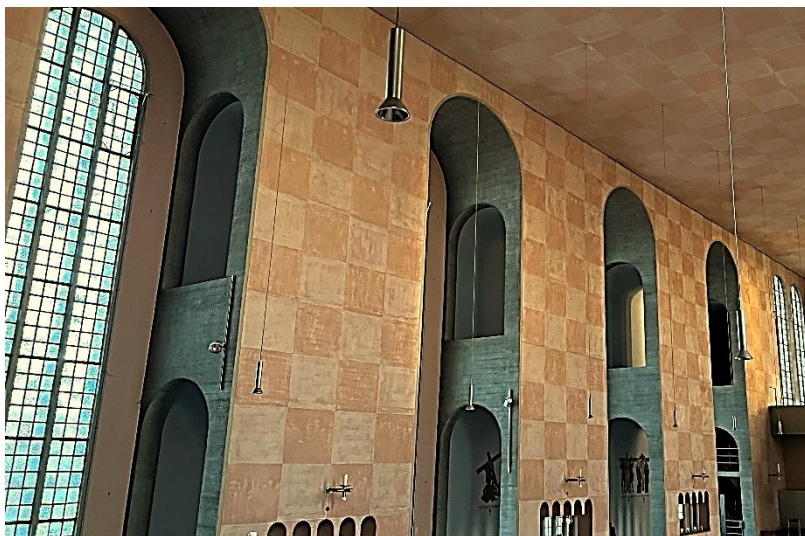
St. Leonhard's

St. Mary's

Holy Cross

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NOVEMBER 2023



*Side view of the interior of Holy Cross Church*

## **POPE'S PRAYER INTENTION FOR NOVEMBER**

### **For the Pope**

We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.

**NOVEMBER 2023**

Saturday, 04.11.	18.00	St. Leonhard's	Mass
Sunday, 05.11.	09.30	Holy Cross	Mass with introduction of First Holy Communion children
	17.00	St. Mary's	Mass - Giving & Sharing Sunday
Tuesday, 07.11.	18.00	St. Leonhard's	Mass
Saturday, 11.11.	18.00	St. Leonhard's	Mass - <b>** CANCELLED **</b>
Sunday, 12.11.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 14.11.	18.00	St. Leonhard's	Mass
Saturday, 18.11.	18.00	St. Leonhard's	Mass
Sunday, 19.11.	09.30	Holy Cross	Mass w/Children's Liturgy of the Word
	17.00	St. Mary's	Mass
Tuesday, 21.11.	18.00	St. Leonhard's	Mass
Saturday, 25.11.	18.00	St. Leonhard's	Mass followed by Adoration
Sunday, 26.11.	09.30	Holy Cross	Mass followed by Adoration
	17.00	St. Mary's	Mass followed by Adoration
Tuesday, 28.11.	18.00	St. Leonhard's	Mass

\*\*\* All Masses celebrated by Father Christian Enke, unless otherwise specified \*\*\*

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Parish Collection Sums for September 2023: 1,875 €

We thank you for your continued generosity!

## **PARISH COUNCIL ELECTIONS**

The parishes in the Diocese of Limburg are holding Parish Council Elections on **November 25 / 26** and you are invited to take part in this important process of selecting representatives to help in the running of the International English-Speaking Parish,



Since 2020 we are one Parish for the whole diocese, consisting of three church locations and we have experienced an exciting time together. We remember the challenges that the pandemic confronted us all with but also the joy of growing into a good community.

We are amazed and delighted that the people in our Parish are very different - even in the three locations, St Leonhard's, Holy Cross, St Mary's. We love to be in this international and very special congregation, connected by the same faith and language. It is obvious that we successfully try to live all four essential basics of the Church life: Together (coinonia) we love God and His creation by worshipping Him (leiturgia) in addition to evangelising (martyria) and serving (diakonia) the people we deal with. The Catholic Church emphasises on synodality in order to be on the way TOGETHER, lead by the Holy Spirit; that's why elections are held in order to form a Council which meets regularly to help run the Parish.

With great gratitude and respect we thank the old Parish Council (2020-2023) and look forward to the new one (2024-2027). It is important for you as parishioners to support the idea of synodality – by voting in the elections and thereby taking responsibility for our parish.

All registered members will receive an invitation for an online election, but you can also come to the poll stations on the 25./26. November or vote via absentee ballot.

Yours in Christ,

Father Christian Enke  
Parish Priest

Lori Bomb  
Pastoral Associate

## Parish Council Elections - November 25<sup>th</sup> and 26<sup>th</sup> 2023

Here is the list of the candidates for the election. From these 14 candidates, 9 will be elected to the new Parish Council:

Benjielita Dimaunahan, Frankfurt am Main  
Philippe Molitor, Frankfurt am Main  
Amalorpavaraj Arokiaswamy, Frankfurt am Main  
Thomas E. Lavell, Frankfurt am Main  
Krystyna Cullinane, Niedernhausen  
Daniel Mba, Offenbach am Main  
Marina Gillespie, Schmitten  
Giancarlo Polvara, Schmitten  
George Ewusi, Offenbach am Main  
Apollonia Coutinho, Frankfurt am Main  
Christopher Cullinane, Niedernhausen  
Deidre Yaghootfam, Hofheim  
Cindy Dias, Frankfurt am Main  
Niall Lenihan, Frankfurt am Main

(The order of names was randomly drawn by the Election Committee on 20.10.23)

If you are registered to vote, you will receive within the next few weeks an Election Notification Form from the Diocese of Limburg. This form contains information on online voting, including the personal access data to the ballot. **Please note that the notification form will also have the information for voting in your local German church which you are also eligible to vote in, but are not required to.**

The election notification for voting will be written in German but we will have the translations available for you online and in print by request.

**IMPORTANT** – If you do not wish to vote online or in person on that weekend, you may also apply for an **absentee ballot**. Your Election Notification Form must be sent and arrive at the office, Vilbelstr. 36, 60313 Frankfurt by **Wednesday, Nov. 16<sup>th</sup>**. Your completed ballot must arrive at the office by Friday, November 24<sup>th</sup>

You can also vote in-person on **November 25/26**. You will find the times and locations for in-person voting on the following page.

Polling station 1:

St. Leonhard's

c/o Caritasverband Frankfurt

Alte Mainzer Gasse 10

60311 Frankfurt am Main

Saturday, Nov 25

17-00-20.00

Polling station 2:

Holy Cross / Heilig Kreuz

Ketteler Allee 45

60385 Frankfurt am Main

Sunday, Nov 26

8:30-11:30

Polling station 3:

St. Mary's / St. Marien

Wachenheimer Str. 58

65835 Liederbach am Taunus

Sunday, Nov 26

16.00-19.00

***ANNOUNCEMENTS***

**SPECIAL COLLECTION IN NOVEMBER:**

**November 18 / 19** – For support of the "Bonifatiuswerk", which is a Catholic relief organization (commissioned by the German Bishops' Conference) supporting pastoral care in the diaspora regions in Germany, Northern Europe and the Baltic States.

**PRAYERS FOR THE DEPARTED IN NOVEMBER**



November is the time the church encourages us to pray for the dead. If you have family or friends for whom you wish to specifically pray, please write the names of your loved ones on a piece of paper, and seal it in an envelope. If you wish to enclose an optional donation, this will be used to support our parish charity. Please put the envelope in the

box provided at the back of the church (in all 3 church locations). All Masses during November will be offered for those on our 'Pious List',

**MARRIAGE PREPARATION COURSE** – The next Marriage Preparation Course will be held on **March 1 + 2, 2024**. If you are interested in attending, please contact the parish office for registration and more details.

**CONFIRMATION COURSE** - We are now accepting registrations for our Confirmation preparation classes. Anyone who will be **16 years of age or older in May 2024** may register for the course (the age for Confirmation in the Diocese of Limburg is 16 years) Classes are set to begin early 2024, with the Confirmation being held in May 2024. If you would like to sign up, please send an email to Lori Bomb ([l.bomb@parish-frankfurt.de](mailto:l.bomb@parish-frankfurt.de)).



**PARISH OUTREACH TEAM** - You are not alone! We are a group of parishioners who have come together in order to help our fellow parishioners with things such as prayer requests, assistance for homebound people or outreach to inactive parishioners. If you would like to receive help from the Outreach Team, please contact **Benjie Dimaunahan** ([didittedim@gmail.com](mailto:didittedim@gmail.com))

**LAY MINISTRIES** - Parishioners have an important role as volunteers at Mass, whether as welcoming ministers to greet those entering church and hand out hymnals, as readers of the liturgy or as Extraordinary Ministers of Communion. If you'd like to rejoin one of these ministries or volunteer for the first time, please contact Father Christian or Lori Bomb at [international@parish-frankfurt.de](mailto:international@parish-frankfurt.de). Help is needed at all three of our church locations.

St.  
Leonhard's

**FOOD DONATIONS** – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.



**NO MASS ON SATURDAY, NOVEMBER 11** – Due to the celebration of the Feast of St. Leonhard's with the German parish on November 12<sup>th</sup>; there will be NO MASS at St. Leonhard's on November 11<sup>th</sup>. We invite you all to join us the next day at 11:30 am for the German-English Mass – or you can attend the Mass at Holy Cross or St. Mary's.

**CHIP FOR TOILETS** – Please note that there are no toilets available in St. Leonhard's Church, but we are able to use the toilets located at the Caritas building nearby. If you need to use the toilet, please see the Security Guard in the back. He has the chip to open the door.

Holy  
Cross

**FOOD DONATIONS** - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, especially marmalade, fruit teas, sugar, margarine, salami (non-refrigerated), and individually wrapped yellow cheese (also non-refrigerated). **Please do not bring outdated food items.** Thank you.

### **SPECIAL OFFERS FOR CHILDREN AT HOLY CROSS CHURCH:**



**FAMILY MASS** – December 3<sup>rd</sup> - The Sunday Mass at Holy Cross on Dec. 3 will be for both “young” and “old” alike ... with certain elements geared especially towards children incorporated into the regular Sunday Mass.

**CHILDRENS LITURGY** – Since we have so many families with children attending Mass at Holy Cross each Sunday, we plan to reimplement the Childrens Liturgy Program, in which children have their own special liturgy in the parish hall for 15-20 minutes during the regular Sunday Mass (at the moment it will be held once every 2 months). The first Children’s Liturgy will be on **Sunday, November 19**. All children ages 4 and above are most welcome to join us. Children under 4 must be accompanied by an adult.

**COFFEE SOCIAL AFTER MASS** – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you. Thank you!



St.  
Mary's

### **“GIVING + SHARING SUNDAY”** – **Sunday, Nov 5**

There will be a special 2<sup>nd</sup> collection to support our parish charity Mary’s Meals, a charity which helps feed underprivileged children at school in poor countries around the world. For more info on Mary’s meals: [www.marysmeals.org](http://www.marysmeals.org)

**FOOD COLLECTIONS:** You can bring your donations for the Hattersheimer/Hofheimer Tafel each and every Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

## ***MASS RESPONSES***

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-

Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or           PRIEST: Lord, have mercy.   PEOPLE: Lord, have mercy.  
              PRIEST: Christ, have mercy. ALL: Christ, have mercy.  
              PRIEST: Lord, have mercy.   ALL: Lord, have mercy.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Profession of Faith** (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

### **Invitation to Prayer**

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.



PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### **Preface Dialogue**

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

### **Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### **The Lord's Prayer :**

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

### **Sign of Peace**

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

### **Agnus Dei**

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**November 4 / 5**  
31<sup>st</sup> Sunday in Ordinary Time

**FIRST READING - Malachi 1:14-2:2,8-10**

A reading from the book of the Prophet Malachi.

I am a great King, says the LORD of hosts, and my name is revered among the nations. And now, O priests, this command is for you. If you will not listen, if you will not lay it to heart to give glory to my name, says the LORD of hosts, then I will send the curse on you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart. You have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the LORD of hosts, and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction. Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our ancestors?

**R: In you, Lord, I have found my peace.**

**SECOND READING – 1 Thessalonians2: 7-9,13**

A reading from the first Letter of Saint Pau to the Thessalonians.

Brothers and sisters: Though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. We also constantly give thanks to God for this, that when you received the

word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

### **GOSPEL - Matthew 23: 1-12**

A reading from the holy Gospel according to Matthew.

Then Jesus said to the crowds and to his disciples, 'The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

**November 11 / 12**  
32<sup>nd</sup> Sunday in Ordinary Time

### **FIRST READING – Wisdom 6: 12-16**

A reading from the book of Wisdom.

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding,

and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

**R: My soul is thirsting for you, o Lord my God.**

### **SECOND READING – Thessalonians 4: 13-18**

A reading from the first Letter of St. Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

### **GOSPEL – Matthew 25: 1-13**

A reading from the holy Gospel according to Matthew.

Jesus told his disciples this parable: "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No!

there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

**November 18 / 19**  
33<sup>rd</sup> Sunday in Ordinary Time

**FIRST READING – Proverbs 31: 10-13,16-18,20,26,28-31**

A reading from the book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. ... She seeks wool and flax, and works with willing hands. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. ... She opens her hand to the poor, and reaches out her hands to the needy. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." ... Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

**Response: Blessed is everyone who fears the Lord.**

## **SECOND READING – 1 Thessalonians 5: 1-6**

A reading from the first Letter of Saint Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober.

## **GOSPEL – Matthew 25: 14-30**

A reading from the holy Gospel according to Matthew.

Jesus spoke this parable to his disciples: "For it is as if a man, going on a journey, summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those servants came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more

talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy servant! You knew, did you that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless servant, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

**November 25 / 26**  
Christ the King

**FIRST READING – Ezekiel 34: 11-12, 15.17**

A reading from the book of the Prophet Ezekiel

Thus says the Lord: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats

**Response: The Lord is my shepherd; I shall not want.**

### **SECOND READING – 1 Corinthians 15: 20-26, 28**

A reading from the first Letter of Saint Paul to the Corinthians.

Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. ... When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

### **GOSPEL – Matthew 25: 31-46**

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. ... Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him,



'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?'

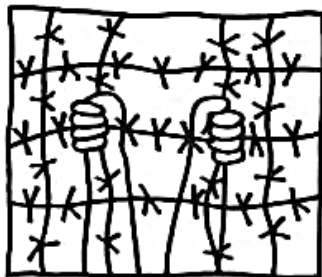
And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."



**KIDS PAGE**

When we care  
for each other, then we  
care for Jesus too!

Look at the pictures. What does each person need?  
How would you care for them?



## ***PERSONNEL, OFFICE HOURS & CONTACT DETAILS***

### **PARISH PRIEST:**

**Father Christian Enke**

Phone: 069 219 3650-0

0178-3422342

c.enke@parish-frankfurt.de

### **PASTORAL ASSOCIATE:**

**Lori Bemb**

(Gemeindereferentin)

Phone: 069 219 3650-0

L.bemb@parish-frankfurt.de

### **PARISH SECRETARY:**

**Angela Fischer**

Phone: 069 219 3650-0

international@parish-frankfurt.de

### **PARISH EMAIL:**

international@parish-frankfurt.de

### **PARISH WEBSITE:**

www.parish-frankfurt.de

### **MUSIC DIRECTORS:**

**Benedikt Milenkovic**

b.milenkovic@parish-frankfurt.de

Phone: 069 219 3650-13

**Connie Horne**

c.horne@parish-frankfurt.de

### **PARISH OFFICE:**

Vilbeler Straße 36, 60313 Frankfurt (Third Floor)

Tel: 069 219 3650-0

### **Public office hours for inquiries and appointments:**

Monday: 10:00 – 15:00

Wednesday: 10:00 – 15:00

Friday: 10:00 – 14:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,  
please contact the Parish office and we will try to help.

### **Parish Council President:**

**Damian Gerstner**

thegoodomen@gmail.com

### **Parish Council Vice-President:**

**Regina Lynch**

regina.lynch@gmx.net

## ***CHURCH LOCATIONS & MASS TIMES***



### **St. Leonhard's**

Church location:

Am Leonhardstor 25  
60311 Frankfurt am Main

**Mass time: Saturdays 6:00 pm  
Tuesdays 6:00 pm**

### **Holy Cross**

Church location:

Kettelerallee 45  
60385 Frankfurt am Main

**Mass time: Sundays 9:30 am**



### **St. Mary's**

Church location:

Wachenheimer Str. 58  
65835 Liederbach am Taunus

**Mass time: Sundays 5.00 pm**

