



**International
English-Speaking
Catholic Parish**

St. Leonhard's

St. Mary's

Holy Cross

JUNE 2025



PRAYER INTENTIONS FOR JUNE

That the world might grow in compassion

Let us pray that each one of us might find consolation
in a personal relationship with Jesus, and from his Heart,
learn to have compassion on the world.

JUNE 2025

Sunday, 01.06.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 03.06.	18.00	St. Leonhard's	Mass
Saturday, 07.06. *** <u>Instead</u> ***	17.00	St. Leonhard's	NO MASS at St. Leonhard's
	18:00	Frankfurt Dom Cathedral	International Pentecost Mass
Sunday, 08.06	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 10.06.	18.00	St. Leonhard's	Mass
Saturday, 14.06.	17.00	St. Leonhard's	Mass
Sunday, 15.06	09.30	Holy Cross	Mass + African Feast
	17.00	St. Mary's	Children's Liturgy of the Word Mass
Tuesday, 17.06.	18.00	St. Leonhard's	Mass
Saturday, 21.06.	17.00	St. Leonhard's	Mass
Sunday, 22.06	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass (Last Mass before Sumer Break)
Tuesday, 24.06.	18.00	St. Leonhard's	Mass (St. John the Baptist) with guests from European Pastors Symposium
Saturday, 28.06.	17.00	St. Leonhard's	Mass
Sunday, 29.06	09.30	Holy Cross	Mass
	17.00	St. Mary's	NO MASS – Summer Break

JULY 2025

Tuesday, 01.07	18.00	St. Leonhard's	Mass
Saturday, 05.07.	17.00	St. Leonhard's	Mass
Sunday, 08.06	09.30	Holy Cross	Mass

*** All Masses celebrated by Father Christian Enke, unless otherwise specified ***

Total Parish Collections for April 2025 = 3270 Euros



INTERNATIONAL PENTECOST MASS

On **Saturday, June 7th at 18:00** the Foreign Language Parishes of Frankfurt celebrate their annual International Pentecost Mass at the Dom. Main celebrant will be Bishop Georg Bätzing.

Please Note: The Mass on Saturday, June 7th at St. Leonhard's has been cancelled. Instead we invite everyone to attend the International Pentecost at the Dom St. Bartholomäus at 18.00.

CORPUS CHRISTI – Frankfurt's open-air Corpus Christi Mass will be held on **Thursday, June 19th at 10:00 am** on the Römer square. This will be followed by a procession with the Blessed Sacrament along the Main River, ending with adoration at the Dom (Cathedral). Presider at the Mass will be Auxiliary Bishop Dr. Thomas Lühr.

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

Tuesday, June 24th - We are happy to welcome guests from the European Pastors Symposium to our Tuesday evening Mass at St. Leonhard's as we celebrate together the Feast of St. John the Baptist.

Holy
Cross

AFRICAN NATIONS FEAST- the parish celebrates our annual African Nations Feast on **Sunday, June 15th** during the 9:30 am Mass at Holy Cross Church. Afterwards all are invited to enjoy some delicious African food in the Parish Hall.



CHILDRENS LITURGY OF THE WORD - Sunday, June 15th

Children's Liturgy of the Word is an age-appropriate Liturgy of the Word offered for children ages 4 and above, that will be held during the 9:30 Mass. No pre-registration is required.

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit

teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration. Thank you.

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you.

St.
Mary's

FOOD DONATIONS - You can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

CANTOR NEEDED: We are looking for a volunteer cantor to help lead the congregation in singing on some Sundays. If you are able to help out, or know of someone who is, please contact the parish office.

Summer
Break!

SUMMER BREAK - Please note that the last Sunday Mass at St. Mary's before the summer break will be on **Sunday, June 22nd**. After that St. Mary's closes for the annual **summer break June 29 until August 10** (we resume Mass on Sunday, August 17th)

Mass Responses can be found under Nr. 79 in the
"Laudate" Song Book (pages 200-211)

May 31 / June 1 - 7th Sunday of Easter

FIRST READING – Acts 7: 55.60

Standing before the high priest and the council, Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone

him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he fell asleep in the Lord.

R: The Lord is king, the most high over all the earth.

SECOND READING – Revelation 22: 12-14, 16-17, 20

I John, heard a voice saying to me: "See, I am coming soon; my reward is with me, to repay each according to their work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

GOSPEL – John 17: 20-26

Jesus looked up to heaven and prayed: "Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

FIRST READING – Acts 2: 1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their own language. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and converts, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

R: Lord, send forth your spirit and renew the face of the earth.

SECOND READING – 1 Corinthians 12: 3b-7, 12-13

Brothers and sisters: No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

GOSPEL – John 20: 19-23

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the

Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

June 14 / 15 - Solemnity of the Most Holy Trinity

FIRST READING – Proverbs 8:22-31

Thus says the Wisdom of God: The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth — when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of Adam.

R: O Lord, our God, how majestic is your name in all the earth!

SECOND READING – Romans 5: 1-5

Brothers and sisters: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

GOSPEL – John 16:12-15

Jesus said to his disciples: “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

June 21 / 22 - 12th Sunday in Ordinary Time

FIRST READING – Zechariah 12: 10-11; 13:1

The Lord says this: I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only begotten son, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

R: My soul thirsts for you, O Lord my God.

SECOND READING – Galatians 3: 26-29

Brothers and Sisters: In Christ Jesus you are all sons and daughters of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL – Luke 9: 18-24

Once when Jesus was praying alone, with only the disciples near him, he asked them, “Who do the crowds say that I am?” They answered, “John the Baptist; but others, Elijah; and still others that one of the ancient prophets has arisen.” Jesus said to them, “But who do you say that I am?” Peter answered, “The Christ of God.” ... Jesus sternly ordered and commanded the disciples not to tell anyone, saying, “The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day

be raised.” Then he said to them all, “If anyone wants to become my follower, let him deny himself and take up his cross daily and follow me. For whoever wants to save their life will lose it, and whoever loses their life for my sake will save it.

June 28 / 29 - Saints Peter and Paul

FIRST READING – Acts 12: 1-11

In those days, King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased some of the people, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his wrists. The angel said to him, “Fasten your belt and put on your sandals.” He did so. Then he said to him, “Wrap your cloak around you and follow me.” Peter went out and followed him; he did not realize that what was happening with the angel’s help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, “Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the people were expecting.”

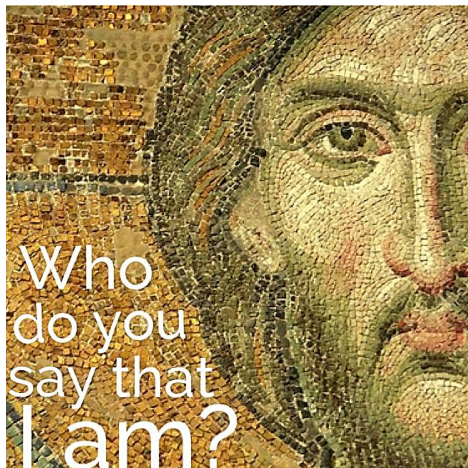
R: The Lord will set me free from all my fears.

SECOND READING – 2 Timothy 4:6-8, 17-18

Beloved: I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. The Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL – Matthew 16: 11-19

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."



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OFFICE HOURS

Parish Office

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Office Hours:

(for the public)

Monday + Tuesday

14.00-16.00

Thursday

10.00-12.00

Baptisms arranged with one month notice,
weddings with at least six months notice.



St. Leonhard's

Church location:

Am Leonhardstor 25

60311 Frankfurt am Main

Mass time: Saturdays 5:00 pm

Tuesdays 6:00 pm



Holy Cross

Church location:

Kettelerallee 45

60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58

65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm