



**St. Leonhard's**

**St. Mary's**

**Holy Cross**

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**JUNE 2022**



## **POPE'S PRAYER INTENTION FOR JUNE**

### **For Families**

We pray for Christian families around the world; may they  
embody and experience unconditional love and advance  
in holiness in their daily lives

## JUNE 2022

Saturday, 04.06.	18.00	St. Leonhard's	<b>CANCELLED</b>
Sunday, 05.06.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	Mass – Giving and Sharing Sunday (Fr. Christian Enke)
Tuesday, 07.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 11.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 12.06.	09.30	Holy Cross	Mass (Fr. Varghese)
	17.00	St. Mary's	Mass – “Farewells at Mass” (Fr. Christian Enke)
Tuesday, 14.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 18.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 19.06.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	Mass (last Mass before Summer Break) (Fr. Christian Enke)
Tuesday, 21.06.	18.00	St. Leonhard's	Mass (Br. Anil)
Saturday, 25.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 26.06.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	<b>No Mass</b> - Summer Break
Tuesday, 28.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)



## Gottesdienst der Sprachen und Nationen



**Samstag, 4. Juni 2022 um 18 Uhr**  
**im Dom zu Frankfurt am Main**

The Mass on Saturday, June 4<sup>th</sup> at St. Leonhard's has been cancelled. Instead we invite everyone to attend the International Pentecost Mass (organized by the Foreign Language Parishes of Frankfurt), which will be held at the **Frankfurt Cathedral on June 4<sup>th</sup> at 18.00**,

**NEW PARISH COUNCIL EXECUTIVE COMMITTEE** - After the vacancy created by the passing of our late Parish Council President Nancy Clements, the council held new elections at their meeting on May 7<sup>th</sup>. **Damian Gerstner** was elected new Parish Council President and **Regina Lynch** new Parish Council Vice-President

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**TRIP TO TAIZE - Are you between the ages of 15 and 25?**

Then you might have heard of Father Christian's joy of bringing youth to Taizé each year. Taizé is a village in France with an ecumenical community of brothers who welcomes young Christians from all over the world to stay with them for a week (check it out on [www.taize.fr](http://www.taize.fr) or YouTube). Father Christian is organizing a trip this year from 7.-14. August. If you are interested, please let him know.

**LAY MINISTRIES** - Parishioners have an important role as volunteers at Mass, whether as welcoming ministers to greet those entering church and hand out hymnals, as readers of the liturgy or as Extraordinary Ministers of Communion. If you'd like to rejoin one of these ministries or volunteer for the first time, please contact Father Christian or Lori Bamb at [international@parish-frankfurt.de](mailto:international@parish-frankfurt.de). Help is needed at all three of our church locations.

**SPECIAL COLLECTIONS IN JUNE:**

### June 5<sup>th</sup> – Collection for the “Renovabis”

**Renovabis** is the solidarity initiative of the German Bishops' Conference with the people in Central and Eastern Europe, which supports projects aiming at the renewal of pastoral and social life in Eastern Europe. Renovabis doesn't implement own projects but helps where local partners ask for the support of specific projects. All collections taken on Pentecost Sunday will go towards the works of Renovabis ... and as a small thank you, we would like to give everyone a free package of garden cress seeds. We thank you for your support and generosity!



**CORPUS CHRISTI** – Frankfurt's open-air Corpus Christi Mass will be held on **Thursday, June 16<sup>th</sup> at 10:00 am** on the Römer square. This will be followed by a procession with the Blessed Sacrament along the Main River, ending with adoration at the Dom (Cathedral). Presider at the Mass will be the Bishop of Limburg, Dr. Georg Bätzing.

St.  
Leonhards

**GIVING + SHARING SATURDAY (June 25)**

on the LAST SATURDAY of each month we will hold a special 2<sup>nd</sup> collection at Mass to support the parish charity. .... And AFTER Mass, the Church Committee invites everyone to an informal gathering in the courtyard for a bit of socializing with snacks and drinks.

**FOOD DONATIONS** – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

Holy  
Cross

**COFFEE SOCIAL AFTER MASS – Beginning June 5**

We are very grateful that a team of volunteers has been found to take over the after Mass Coffee Socials at Holy Cross Church. The Coffee Socials will resume on Sunday, June 5<sup>th</sup>. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you. Thank you!



**FOOD DONATIONS** - We collect non-perishable food for the Missionary Sisters of Charity each Sunday. Items such as marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami 10-slice packs of individually wrapped yellow cheese (the kind that doesn't require refrigeration). Please do not bring outdated food items. The Sisters are also in need of "to-go" coffee cups with lids.

St.  
Mary's

**"GIVING + SHARING SUNDAY" – Sunday, June 5th**

The first Sunday of each month is "Giving + Sharing Sunday" at St. Mary's where we have a special 2<sup>nd</sup> collection to support the charity Mary's Meals ... and we also gather

after Mass for some socializing and sharing of snacks and drinks in the courtyard. All are welcome!

**FOOD DONATIONS** - You can bring your donations for the Hattersheimer/Hofheimer Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

**“FAREWELLS”** – As is our tradition, we will bid a fond farewell at the 5.00 pm Mass on **June 12th** to all St. Mary’s families who will be relocating or moving back home this summer. If you are leaving or know of a family who is, please let Lori Bembs know by June 10<sup>th</sup>. AND although we have our official “farewells” on the 12<sup>th</sup> please note that **we will still have Sunday Mass on June 19<sup>th</sup>**. After that St. Mary’s closes for the annual **summer break June 26th until August 7<sup>th</sup>** (we resume Mass on August 14<sup>th</sup>)

Summer  
Break!

## ***MASS RESPONSES***

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or        PRIEST: Lord, have mercy.    PEOPLE: Lord, have mercy.

PRIEST: Christ, have mercy. ALL: Christ, have mercy.

PRIEST: Lord, have mercy.    ALL: Lord, have mercy.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive

our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Profession of Faith** (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

### **Invitation to Prayer**

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### **Preface Dialogue**

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

### **Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### **The Lord's Prayer**

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but

deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

### **Sign of Peace**

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

### **Agnus Dei**

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, ve mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of god, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**June 4 / 5**

Pentecost

### **FIRST READING – Acts 2: 1-11**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ... Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and



residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

**R: Lord, send forth your Spirit, and renew the face of the earth.**

**SECOND READING – 1 Corinthians 12: 3b-7, 12-13**

A reading from the first Letter of St. Paul to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. ... To each is given the manifestation of the Spirit for the common good. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

**GOSPEL – John 20: 19-23**

A reading from the holy Gospel according to John.

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ... Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ... When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the

sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

**June 11 / 12**  
Most Holy Trinity

### **FIRST READING – Proverbs 8: 22-31**

A reading from the book of Proverbs.

Thus says the Wisdom of God: The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world’s first bits of soil. ... When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of Adam.”

**R: O Lord, our God, how wonderful is your name in all the earth!**

### **SECOND READING – Romans 5: 1-5**

A reading from the Letter of St. Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

### **GOSPEL – John 16: 12-15**

A reading from the holy Gospel according to John.

Jesus said to his disciples: "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

**June 18 / 19**

12<sup>th</sup> Sunday in Ordinary Time

### **FIRST READING – Zechariah 12: 10-11; 13:1**

A reading from the book of the Prophet Zechariah

Thus says the Lord: And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

**R: My soul is thirsting for you, O Lord my God.**

**SECOND READING – Galatians 3: 26-29**

A reading from the letter of St. Paul to the Galatians.

Brothers and Sisters: Through Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

**GOSPEL – Luke 9: 18-24**

A reading from the holy Gospel according to Luke

Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?" They answered, "John the Baptist; but others, Elijah; and still others that one of the ancient prophets has arisen." He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God." ... Jesus sternly ordered and commanded them not to tell anyone, saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised." ... Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it.

**June 25 / 26**  
13<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – 1 Kings 19: 16b, 19-21**

A reading from the first book of Kings.

The Lord spoke to the Prophet Elijah and said, “You shall anoint Elisha son of Shaphat as prophet in your place. So Elijah set out from there, and found Elisha who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. Elisha left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” Elisha returned from following Elijah, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then Elisha set out and followed Elijah, and became his servant.

**R: You are my inheritance, o Lord.**

**SECOND READING – Galatians 5: 1, 13-18**

A reading from the first Letter of St. Paul to the Galatians.

Brothers and sisters: For freedom Christ has set us free. Stand firm, therefore, and do not submit again to the yoke of slavery. For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. ... Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed

to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

### **GOSPEL – Luke 9: 51-62**

A reading from the holy Gospel according to Luke.

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ... To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

## ***PERSONNEL, OFFICE HOURS & CONTACT DETAILS***

### **PARISH PRIEST:**

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### **MUSIC DIRECTORS:**

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### **PARISH OFFICE:**

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### **Public office hours for inquiries and appointments:**

Monday: 10:00 – 15:00

Wednesday: 10:00 – 15:00

Friday: 10:00 – 14:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,  
please contact the Parish office and we will try to help.

### **Parish Council President:**

**Damian Gerstner**

thegoodomen@gmail.com

### **Parish Council Vice-President:**

**Regina Lynch**

regina.lynch@gmx.net

## ***CHURCH LOCATIONS & MASS TIMES***



### **St. Leonhard's**

Church location:

Am Leonhardstor 25  
60311 Frankfurt am Main

**Mass time: Saturdays 6:00 pm  
Tuesdays 6:00 pm**

### **Holy Cross**

Church location:

Kettelerallee 45  
60385 Frankfurt am Main

**Mass time: Sundays 9:30 am**



### **St. Mary's**

Church location:

Wachenheimer Str. 58  
65835 Liederbach am Taunus

**Mass time: Sundays 5.00 pm**

