



St. Leonhard's

St. Mary's

Holy Cross

JULY / AUGUST 2025



PRAYER INTENTIONS

July: For formation in discernment

Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel.

August: For mutual coexistence

Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious, or ideological reasons.

JULY 2025			
Tuesday, 01.07	18.00	St. Leonhard's	Mass
Saturday, 05.07.	17.00	St. Leonhard's	Mass
Sunday, 06.07	09.30	Holy Cross	Mass
Tuesday, 08.07	18.00	St. Leonhard's	Mass
Saturday, 12.07.	17.00	St. Leonhard's	Mass
Sunday, 13.07	09.30	Holy Cross	Mass
Tuesday, 15.07	18.00	St. Leonhard's	Mass
Saturday, 19.07.	17.00	St. Leonhard's	Mass (Substitute)
Sunday, 20.07.	09.30	Holy Cross	Mass
Tuesday, 22.07	18.00	St. Leonhard's	Mass
Saturday, 26.07.	17.00	St. Leonhard's	Mass (Substitute)
Sunday, 27.07.	09.30	Holy Cross	Mass (Substitute)
Tuesday, 29.07	18.00	St. Leonhard's	Mass
AUGUST 2025			
Saturday, 02.08.	17.00	St. Leonhard's	Mass
Sunday, 03.08.	09.30	Holy Cross	Mass
Tuesday, 05.08.	18.00	St. Leonhard's	NO MASS
Saturday, 09.08.	17.00	St. Leonhard's	Mass (Substitute)
Sunday, 10.08.	09.30	Holy Cross	Mass (Substitute)
Tuesday, 12.08.	18.00	St. Leonhard's	Mass
Saturday, 16.08	17.00	St. Leonhard's	Mass
Sunday, 17.08.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 19.08	18.00	St. Leonhard's	Mass
Saturday, 23.08.	17.00	St. Leonhard's	Mass
Sunday, 24.08.	09.30	Holy Cross	Mass
	17.00	St. Mary's	Mass
Tuesday, 26.08	18.00	St. Leonhard's	Mass
Sunday, 31.08	12.00	St. Chistophorus	Mass + Parish Picnic
<i>(No Masses at any of our regular church locations. More details on info sheet)</i>			

*** All Masses celebrated by Father Christian Enke, unless otherwise specified ***

Total Parish Collections for May 2025 = 3376 Euros

FIRST HOLY COMMUNION CLASSES

Deadline
Sept 4th

We are now accepting registrations for the 2025-2026 First Holy Communion preparation class, which is for **children ages 8+**. If you wish to enroll your child, please email the parish office (international@parish-frankfurt.de). Classes will begin late September.



OFFICE CLOSED – Please note that the Parish Office will be closed from **July 21-25** and **August 4-18**. If you need to contact us at this time, it is best to write an email, as emails will be periodically checked. Thank you.

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration.

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you.

St.
Mary's

SUMMER BREAK - Please note that the last Sunday Mass at St. Mary's before the summer break will be on **Sunday, June 22nd**. After that St. Mary's closes for the annual **summer break June 29 until August 10** (we resume Mass on Sunday, August 17th)

Summer
Break!

Mass Responses can be found under Nr. 79 in the
“Laudate” Song Book (pages 200-211)

FIRST READING – Isaiah 66: 10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants.”

R: Make a joyful noise to God, all the earth!

SECOND READING – Galatians 6: 14-18

Brothers and sisters: May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. ... From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL – Luke 10: 1-12, 17-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if someone of peace is there, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves his wage. Do not move about from house to house. Whenever you enter

a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" Jesus said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.

July 12 / 13 - 15th Sunday in Ordinary Time

FIRST READING – Deuteronomy 30: 10-14

Moses spoke to the people, saying, "Obey the LORD your God by observing his commandments and decrees that are written in this book of the law; turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe

R: Seek God in your need, and let your hearts revive.

SECOND READING – Colossians 1: 15-20

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. Christ is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the

fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL – Luke 10: 25-37

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" The lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, the lawyer asked Jesus, "And who is my neighbor?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Jesus asked, "Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" The lawyer said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

July 19 / 20 - 16th Sunday in Ordinary Time

FIRST READING – Genesis 18: 1-10

The LORD appeared to Abraham by the oaks of Mamre, as Abraham sat at the entrance of his tent in the heat of the day. Abraham looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest

yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

R: O Lord, who may abide in your tent?

SECOND READING – Colossians 1: 24-28

Brothers and sisters: I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is Christ whom we proclaim, warning every person and teaching every person in all wisdom, so that we may present every person mature in Christ.

GOSPEL – Luke 10: 38-42

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

FIRST READING – Genesis 18: 20-32

The LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And the Lord said, "I will not destroy it if I find forty-five there."

Again Abraham spoke to the Lord, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then Abraham said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." The Lord answered, "I will not do it, if I find thirty there." Abraham said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." The Lord answered, "For the sake of twenty I will not destroy it." Then Abraham said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." The Lord answered, "For the sake of ten I will not destroy it."

R: On the day I called, O Lord, you answered me.

SECOND READING – Colossians 2: 12-14

Brothers and sisters: When you were buried with Christ in baptism, you were also raised with him through faith in the power of God, who raised Christ from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record

that stood against us with its legal demands. He set this aside, nailing it to the cross.

GOSPEL – Luke 11: 1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And lead us not into temptation.” ... And Jesus said to the disciples, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And your friend answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ... I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there any father among you who, if your child asks for¹ a fish, will give the child a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

August 2 / 3 - 18th Sunday in Ordinary Time

FIRST READING – Eccl 1:2; 2:21-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. Sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What does a person get from all their toil and strain, their toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

R: Lord, you have been our dwelling place in all generations.

SECOND READING – Colossians 3: 1-5, 9-11

Brothers and sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ... Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

GOSPEL – Luke 12: 13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But Jesus said to him, "Friend, who set me to be a judge or arbitrator over you?" And Jesus said to the crowd, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

Then Jesus told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

August 9 / 10 - 19th Sunday in Ordinary Time

FIRST READING – Wisdom 18: 6-9

The night of the deliverance from Egypt was made known beforehand to our ancestors, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the

same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good people offered sacrifices, and with one accord agreed to the divine law, so that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the ancestors.

R: Blessed the people the Lord has chosen as his heritage.

SECOND READING – Hebrews 11: 1-2, 8-19

Brothers and sisters: Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For Abraham looked forward to the city that has foundations, whose architect and builder is God. By faith Sarah herself, though barren, received power to conceive, even when she was too old, because she considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, as many as the stars of heaven and as the innumerable grains of sand by the seashore.

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only-begotten son, of whom he had been told, "It is through Isaac that descendants shall be named for you." Abraham considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive Isaac back.

GOSPEL – Luke 12: 32-48

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.” ... Peter said, “Lord, are you telling this parable for us or for everyone?” And the Lord said, “Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, ‘My master is delayed in coming,’ and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.

August 16 / 17 - 20th Sunday in Ordinary Time

FIRST READING – Jeremiah 38: 4-6, 8-10

The officials said to the king, “This man ought to be put to death, because he is discouraging the soldiers who are left in this city, and

all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm.” King Zedekiah said, “Here he is; he is in your hands; for the king is powerless against you.” So they took Jeremiah and threw him into the cistern of Malchiah, the king’s son, which was in the court of the guard, letting Jeremiah down by ropes. Now there was no water in the cistern, but only mud, and Jeremiah sank in the mud.

So Ebed-melech the Ethiopian, an officer in the king’s house, left the king’s house and spoke to the king, “My lord king, these men have acted wickedly in all they did to the prophet Jeremiah by throwing him into the cistern to die there of hunger, for there is no bread left in the city.” Then the king commanded Ebed-melech the Ethiopian, “Take three men with you from here, and pull the prophet Jeremiah up from the cistern before he dies.”

R: Lord, make hast to help me.

SECOND READING – Hebrews 12: 1-4

Brothers and sisters: since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider Jesus who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood.

GOSPEL – Luke 12: 49.53

Jesus said to his disciples: “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

FIRST READING – Isaiah 66: 18-21

Thus says the Lord: For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. From them I will send survivors to the nations, to Tarshish, Put, and Lud—which draw the bow—to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations. They shall bring all your kindred from all the nations as an offering to the LORD, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the children of Israel bring a grain offering in a clean vessel to the house of the LORD. And I will also take some of them as priests and as Levites, says the LORD.

R: Go into all the world and proclaim the Good News.

SECOND READING – Hebrews 12: 5-7, 11-13

Brothers and sisters: You have forgotten the exhortation that addresses you as children— My son, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines the one whom he loves, and chastises every son whom he accepts. Endure trials for the sake of discipline. God is treating you as sons; for what son is there whom a parent does not discipline? Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

GOSPEL – Luke 13: 22-30

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, “Lord, will only a few be saved?” He said to them, “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to

us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But the Lord will say, 'I do not know where you come from; go away from me, all you evildoers!' ... There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last."

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

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Office Hours: **Monday + Tuesday**
(for the public) 14.00-16.00

Thursday
10.00-12:00

Parish Office will be closed:
July 21-25 and August 4-18



St. Leonhard's

Church location:
Am Leonhardstor 25
60311 Frankfurt am Main

Mass time: Saturdays 5:00 pm
Tuesdays 6:00 pm



Holy Cross

Church location:
Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:
Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm