



International English-Speaking Catholic Parish

St. Leonhard's

St. Mary's

Holy Cross

JUNE 2026



HOLY FATHER'S PRAYER INTENTION FOR JUNE

For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

JUNE 2026

Tuesday, 02.06	18.00	St. Leonhard's	Mass - CE
Thursday, 04.06	10.00	Römer Square	Frankfurt's Open-air Corpus Christi Mass + Procession Presider: Bishop Bätzing
Saturday, 06.06	17.00	St. Leonhard's	Mass - AN
Sunday, 07.06	09.30	Holy Cross	Mass – CE
	17.00	St. Mary's	Mass - CE
Tuesday, 09.06	18.00	St. Leonhard's	Mass – CE
Friday, 12.06	18.00	St. Leonhard's	Sacred Heart of Jesus Mass – AN
Saturday, 13.06	17.00	St. Leonhard's	Mass - CE
Sunday, 14.06	<u>12:00</u>	Holy Cross	Final Mass at Holy Cross followed by Parish Picnic
	17.00	St. Mary's	Mass - CANCELLED
Tuesday, 16.06	18.00	St. Leonhard's	Mass - CE
Saturday, 20.06	17.00	St. Leonhard's	Mass - CE
Sunday, 21.06	10:00	Our Lady Berliner Str. 63 61440 Oberursel	Mass - CE
	17.00	St. Mary's	Mass - AN
Tuesday, 23.06	18.00	St. Leonhard's	Mass – CE
Saturday, 27.06	17.00	St. Leonhard's	Mass - AN
Sunday, 28.06	10:00	Our Lady	Mass - CE
	17.00	St. Mary's	Mass – CE <i>(last Mass before Summer Break)</i>

Celebrant Abbreviations: CE = Fr. Christian Enke
AN = Fr. Anthony Nneji

CORPUS CHRISTI – Frankfurt’s open-air Corpus Christi Mass will be held on **Thursday, June 4th at 10:00 am** on the Römer square. This will be followed by a procession with the Blessed Sacrament along the Main River, ending with adoration at the Dom (Cathedral). Presider at the Mass will be Bishop Dr. Georg Bätzing.

SOLEMNITY OF THE SACRED HEART OF JESUS – **June 12th (18:00) at St Leonhard’s**. Please join us in honoring the love and mercy of Christ poured out for His people through His Sacred Heart.

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After 15 wonderful years of calling Holy Cross Church our home on Sunday mornings, the time has come for us to begin a new chapter as we move to our new location for Sunday Mass at Our Lady Church in Oberursel. With grateful hearts and many cherished memories, we would like to invite everyone to join us one last time for our final Mass

at Holy Cross Church on **Sunday, June 14th, at 12:00 noon**. Following the Mass, all are warmly invited to stay for our parish picnic as we celebrate the friendships, faith, and community we have shared over the years. We hope you will join us for this special occasion.

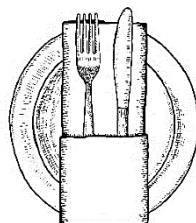
Those attending the picnic **are requested to please bring either:**

- (1) a salad and/or dessert
(Meat and drinks will be provided by the parish)
- (2) A prize for the tombola/raffle

(Proceeds from the tombola go to the parish charity – Church in Need’s „The Word in Bloom: Read & Reflect Program” – to promote reading for children in the Holy Land)

**** Parish Picnic registration required. Sign-up sheets available at each of our 3 Masses ****

As in previous years – in accordance with our parish sustainability policy - we ask all who attend to please **BRING YOUR OWN** plates, cutlery, cups – the **NON-DISPOSABLE** kind (and to please take them back home with you afterwards) The parish will not provide paper plates, etc. *please consider bringing along an extra plate and cutlery to share with your neighbor, in case they forget *



Dear Teens , 

we are excited to create an opportunity for us as the youth of our church to spend more time together outside of church services and simply enjoy a relaxed day together.



That's why we're planning a
Youth Get-Together



for everyone ages 13 and up on



June 21st in Oberursel after Mass

The goal of the day is simple: spend quality time together, have good conversations, share some laughs, enjoy good food, and build stronger connections within our youth group.

Whether you've been part of the church for a long time or are still getting to know everyone, you are very welcome, and we'd truly love for you to join us.



We also hope this can be the start of many more youth activities and events in the future where we can continue building our community together.



Please let us know by June 14th if you'll be able to come so we can plan accordingly.

If you'd like to join, feel free to reach out to Fr. Christian, Angelene, Kate or Annelie.

We can't wait to see you all



St.
Leonhard's

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEDAY MASS – Each **Tuesday at 18:00** at St. Leonhard's

Holy
Cross

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. We ask everyone attending to **please bring your own cup to the coffee social – and also please remember cups for your kids.**

FOOD DONATIONS - We collect non-perishable food for the Missionary Sisters of Charity each Sunday. Items such as marmalade, FRUIT teas, sugar, margarine, dried meats, e.g. salami 10-slice packs of individually wrapped yellow cheese and “to-go” coffee cups with lids.

***** FINAL MASS AT HOLY CROSS on SUNDAY, JUNE 14 *****

St.
Mary's

FOOD DONATIONS - Reminder: you can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

Summer
Break!

SUMMER BREAK - Please note that the last Sunday Mass at St. Mary's before the summer break will be on **Sunday, June 28th**. After that St. Mary's closes for the annual summer break and we resume Mass on **Sunday, August 16th**.

June 6 / 7 - 10th Sunday in Ordinary Time

FIRST READING – Hosea 6:3-6

Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth. What shall I do with you, O Ephraim What shall I do with you, O Judah? Your love is like a morning cloud, like

the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

R: To one whose way is blameless, I will show the salvation of God.

SECOND READING – Romans 4: 18-25

Hoping against hope, Abraham believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL – Matthew 9: 9-13

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

June 13 / 14 - 11th Sunday in Ordinary Time

First Reading: Exodus 19: 2-6a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

R: We are his people, the sheep of his flock.

Second Reading: Romans 5: 6-11

Brothers and sisters: For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel: Matthew 9:36-10:8

When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew;

James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

June 20 / 21 - 12th Sunday in Ordinary Time

FIRST READING – Jeremiah 20: 10-13

Jeremiah said: "For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers."

R: Lord, in your great love, answer me.

SECOND READING – Romans 5: 12-15

Brothers and sisters: Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many.

GOSPEL – Matthew 10: 26-33

Jesus said to his disciples:

„Fear no one; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

June 27 / 28 - 13th Sunday in Ordinary Time

FIRST READING – 2 Kings 4: 8-11, 14-16a

One day Elisha was passing through Shunem, where a wealthy woman lived, who urged him to have a meal. So whenever he passed that way, he would stop there for a meal. She said to her husband, “Look, I am sure that this man who regularly passes our way is a holy man of God. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that he can stay there whenever he comes to us.” ... One day when he came there, he went up to the chamber and lay down there. He said, “What then may be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” He said, “Call her.” When he had called her, she stood at the door. He said, “At this season, in due time, you shall embrace a son.”

R: For ever I will sing the goodness of the Lord.

SECOND READING – Romans 6: 3-4, 8-11

Brothers and sisters: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ... But if we have died with Christ, we believe

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Office Hours: **Monday + Tuesday**
(for the public) 14.00-16.00

Thursday
10.00-12:00

- and by appointment –



OFFICE HOURS



St. Leonhard's

Church location:

Am Leonhardstor 25
60311 Frankfurt am Main

**Mass time: Saturdays 5:00 pm
Tuesdays 6:00 pm**



Holy Cross (until June 14)

Church location:

Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am

Our Lady (as of June 21)

Church location:

Berliner Str. 63
61440 Oberursel

Mass time: Sundays 10:00 am



St. Mary's

Church location:

Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm