



**St. Leonhard's**

**St. Mary's**

**Holy Cross**

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**JUNE 2024**



**POPE'S PRAYER INTENTION FOR JUNE**

**For migrants fleeing their homes**

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

## JUNE 2024

Saturday, 01.06.	18.00	St. Leonhard's	Mass (Fr. Rayan Lobo)
Sunday, 02.06.	09.30	Holy Cross	Mass (Fr. Rayan Lobo)
	17.00	St. Mary's	Mass (Fr. Rayan Lobo)
Tuesday, 04.06.	18.00	St. Leonhard's	Mass - <b>CANCELLED</b>
Saturday, 08.06.	18.00	St. Leonhard's	Mass (Fr. Moritz Hemsteg)
Sunday, 09.06.	09.30	Holy Cross	Mass (P. Reginald Nwakolobi SJ)
	17.00	St. Mary's	Mass (Pater Varghese)
Tuesday, 11.06.	18.00	St. Leonhard's	Mass - <b>CANCELLED</b>
Saturday, 15.06.	18.00	St. Leonhard's	Mass (P. Reginald Nwakolobi SJ)
Sunday, 16.06.	09.30	Holy Cross	Mass (P. Reginald Nwakolobi SJ)
	17.00	St. Mary's	Mass (Pater Varghese)
Tuesday, 18.06.	18.00	St. Leonhard's	Mass - <b>CANCELLED</b>
Saturday, 22.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 23.06.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	Mass (Fr. Christian Enke)
Tuesday, 25.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 29.06.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 30.06.	09.30	Holy Cross	Mass + African Feast (Fr. Christian Enke)
	17.00	St. Mary's	Mass - Last Mass before Summer break (Fr. Christian Enke)

## **TIME TO SAY AUFWIEDERSEHEN!**

Dear loving brothers and sisters, at an unexpected time and in an unexpected manner, I am to say a goodbye to this esteemed parish in Frankfurt. On 13 May 2024 I was appointed by my major superiors in India as the Rector, Guardian and Parish Priest of our Major Seminary, St. Francis College, Eluru, India.



Therefore, my farewell comes way much earlier than expected and I had to leave Germany on 23 May so that I could take the charge of the new appointment on 27 May. ... I always cherish this special parish in my heart for its international, beautiful, prayerful, devout and loving people. Words will not be enough to express my heart to you all. However, the Lord has his own ways and designs and I am called to do his will, wherever I may be. I take this brief period in my life as a wonderful time of experience for my future ministry. ... Nevertheless, I'll be back to Frankfurt for a very brief period from 24 October – 20 November 2024 in order to say a proper Goodye/Aufwiedersehen to you all and hope to see you then. Do pray for me!  
Yours, Br. Anil Suthi OFM Cap.

**PARISH COMMITTEES** - The Parish Council is considering the formation of various Parish committees, which would give you, our parishioners, a chance for active participation, spiritual growth, and service to others. Whether it be through liturgical ministries, outreach programs, or pastoral care initiatives, each committee offers a unique opportunity to contribute your time, talents, and insights towards building a stronger, more vibrant Parish. ... During the next few months we will be distributing questionnaires at Mass to ascertain which committees you would be interested in. Please take some time to give us your feedback. Thanks!

**THANK YOU FROM THE CONFIRMATION GROUP** - We, the 2024 confirmation group, would like to thank all members of the parish for their boundless generosity in donating to "The Foundation for Water and Education in Cambodia". Through your support at our weekly 2nd collections we were able to raise **2,000 Euros!** We hope the money raised can help improve the lives of all those in need by supplying them with wells and bikes.

St.  
Leonhards

**FOOD DONATIONS** – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.



**TUESDAY MASS** – Please note that there is NO TUESDAY MASS on the following dates: **June 4, 11 and 18**. We resume again on June 25

**CHIP FOR TOILETS** – There are no toilets available in St. Leonhard's Church, but we are able to use the toilets located at the Caritas building nearby. If you need to use the toilet, please see the Security Guard in the back. He has the chip to open the door.

Holy  
Cross

**AFRICAN NATIONS FEAST**- the parish celebrates our annual African Nations Feast on **Sunday, June 30<sup>th</sup>** during the 9:30 am Mass at Holy Cross Church. Afterwards all are invited to enjoy some delicious African food in the Parish Hall.



**FOOD DONATIONS** - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami and cheese that does not require refrigeration. Thank you.

**COFFEE SOCIAL AFTER MASS** – You are most welcome to join us for some refreshments Sundays after Mass. In order to not use so much plastic and to be environmentally friendly, we ask everyone attending to **please bring your own cup to the coffee social** and to then bring it back home with you.

St.  
Mary's

**FOOD DONATIONS** - You can bring your food donations for the Hattersheim-Hofheim Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

# Summer Break!

**SUMMER BREAK** - Please note that the last Sunday Mass at St. Mary's before the summer break will be on **Sunday, June 30<sup>th</sup>**. After that St. Mary's closes for the annual **summer break July 1 until August 11** (we resume Mass on Sunday, August 18<sup>th</sup>)

## ***MASS RESPONSES***

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. – OR --

Priest: Lord, have mercy. All: Lord, have mercy.

Priest: Christ, have mercy. All: Christ, have mercy.

Priest: Lord, have mercy. All: Lord, have mercy.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Profession of Faith** (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by

the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

### **Invitation to Prayer**

Priest: Pray, brethren .. acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### **Preface Dialogue**

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts. All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

**Sanctus** - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**The Mystery of Faith** - We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

**Sign of Peace** – Priest: The peace of the Lord be with you always.

All: And with your spirit.

**Agnus Dei** - Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**June 1 / 2**  
9<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Deuteronomy 5: 12-15**

A reading from the book of Deuteronomy.

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

**Response: Sing joyfully to God, our strength.**

**SECOND READING- 2 Corinthians 4: 6-11**

A reading from the second letter of St. Paul to the Corinthians.

It is God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not

forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

### **GOSPEL – Mark 2:23-3:6**

A reading from the Holy Gospel according to Mark.

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath;<sup>28</sup> so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.



**June 8 / 9**  
10<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Genesis 3: 8-15**

A reading from the book of Genesis.

After the woman and the man had eaten from the tree, they heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

**Response: With the Lord there is steadfast love, and great power to redeem.**

**SECOND READING: 2 Corinthians 4:13 – 5:1**

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters: Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also

believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

### **GOSPEL – Mark 3: 20-35**

A reading from the Holy Gospel according to Mark.

Jesus went home and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”

And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

**June 15 / 16**

11<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Ezekiel 17: 22-24**

A reading from the book of the Prophet Ezekiel.

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. ... I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

**R: Lord, it is good to give thanks to you.**

## **SECOND READING – 2 Corinthians 5: 6-10**

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters: We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

## **GOSPEL – Mark 4: 26-34**

A reading from the holy Gospel according to Mark.

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. Jesus said: “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” ... With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

**June 22 / 23**  
12<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Job 38: 1, 8-11**

A reading from the book of the Prophet Job.

The LORD answered Job out of the whirlwind: “Who shut in the sea with doors when it burst out from the womb? When I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

**R: Give thanks to the Lord, his love is everlasting.**

**SECOND READING – 2 Corinthians 5: 14-17**

A reading from the second Letter of St. Paul to the Corinthians.

Brothers and sisters: The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. ... From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new.

**GOSPEL – Mark 4: 35-41**

A reading from the holy Gospel according to Mark.

On that day, when evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern,

asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?"

He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

**June 29**

Solemnity of Sts. Peter and Paul

### **FIRST READING – Acts 12: 1-11**

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out and followed him;

he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting."

**Response: The angel of the Lord will rescue those who fear him.**

### **SECOND READING – 2 Timothy 4, 6-8, 17-18**

A reading from the letter to Timothy.

I, Paul, am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. ... At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup> The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

### **GOSPEL – Matthew 16: 13-19**

A reading from the Holy Gospel according to Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others

Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

**June 30**

13<sup>th</sup> Sunday in Ordinary Time

**FIRST READING – Wisdom 1:13-15; 2:23-24**

A reading from the book of Wisdom.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

**R: I will extol you, Lord, for you have raised me up.**

**SECOND READING – 2 Corinthians 8:7, 9:13-15**

A reading from the second letter of St. Paul to the Corinthians.

Brothers and sisters: Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. For you



know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ... I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

### **GOSPEL – Mark 5: 21-43**

A reading from the holy Gospel according to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman,

knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat



## ***PERSONNEL, OFFICE HOURS & CONTACT DETAILS***

### **PARISH PRIEST:**

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### **PARISH OFFICE:**

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**Public office hours**   Monday + Tuesday   14:00 – 16:00  
   Thursday:                      10:00 – 12:00

-and by appointment-

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

### **PARISH COUNCIL PRESIDENT:**

**Tom Lavell**   Email: TELavell@aol.com

### **PARISH COUNCIL VICE-PRESIDENTS:**

**Giancarlo Polvara**   Email: giancarlo.polvara@gmail.com

**Benjie Dimaunahan**   Email: didittedim@gmail.com

## ***CHURCH LOCATIONS & MASS TIMES***



### **St. Leonhard's**

*Church location:*

*Am Leonhardstor 25  
60311 Frankfurt am Main*

***Mass time: Saturdays 6:00 pm  
                  Tuesdays 6:00 pm***

### **Holy Cross**

*Church location:*

*Kettelerallee 45  
60385 Frankfurt am Main*

***Mass time: Sundays 9:30 am***



### **St. Mary's**

*Church location:*

*Wachenheimer Str. 58  
65835 Liederbach am Taunus*

***Mass time: Sundays 5.00 pm***