



St. Leonhard's

St. Mary's

Holy Cross

JULY + AUGUST 2026



Church of Our Lady in Oberursel - New Sunday Morning Mass Location

HOLY FATHER'S PRAYER INTENTIONS

JULY: For respect for human life - Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

AUGUST: For evangelization in the city - Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

JULY 2026

Saturday, 04.07	17.00	St. Leonhard's	Mass - AN
Sunday, 05.07	10.00	Our Lady	Mass – CE
Tuesday, 07.07	18.00	St. Leonhard's	Mass – CANCELLED
Saturday, 11.07	17.00	St. Leonhard's	Mass - CE
Sunday, 12.07	10.00	Our Lady	Mass – CE
Tuesday, 14.07	18.00	St. Leonhard's	Mass - CE
Saturday, 18.07	17.00	St. Leonhard's	Mass - CE
Sunday, 19.07	10.00	Our Lady	Mass – CE
Tuesday, 21.07	18.00	St. Leonhard's	Mass - CE
Saturday, 25.07	17.00	St. Leonhard's	Mass - AN
Sunday, 26.07	10:00	Our Lady	Mass – CE
Tuesday, 28.07	18.00	St. Leonhard's	Mass - CE

AUGUST 2026

Saturday, 01.08	17.00	St. Leonhard's	Mass - CE
Sunday, 02.08	10.00	Our Lady	Mass – CE
Tuesday, 04.08	18.00	St. Leonhard's	Mass – CANCELLED
Saturday, 08.08	17.00	St. Leonhard's	Mass - AN
Sunday, 09.08	10.00	Our Lady	Mass – Substitute
Tuesday, 11.08	18.00	St. Leonhard's	Mass - CE
Saturday, 15.08	17.00	St. Leonhard's	Mass – CE
<i>Solemnity of the Assumption of the Bl Virgin Mary</i>			
Sunday, 16.08	10:00	Our Lady	Mass – AN
	17:00	St. Mary's	Mass - CE
Tuesday, 18.08	18.00	St. Leonhard's	Mass – CE
Saturday, 22.08	17.00	St. Leonhard's	Mass - CE
Sunday, 23.08	10.00	Our Lady	Mass – CE
	17:00	St. Mary's	Mass - AN
Tuesday, 25.08	18.00	St. Leonhard's	Mass - CE

Saturday, 29.08	17.00	St. Leonhard's	Mass + Adoration - AN
Sunday, 30.08	10:00	Our Lady	Mass + Adoration - CE
	17:00	St. Mary's	Mass + Adoration - CE

SEPTEMBER 2026

Tuesday, 01.09	18.00	St. Leonhard's	Mass - AN
Saturday, 05.09	17.00	St. Leonhard's	Mass - AN
Sunday, 06.09	10.00	Our Lady	Mass + Indian Feast
	17.00	St. Mary's	Mass - AN
Tuesday, 08.09	18.00	St. Leonhard's	Mass – AN
Saturday, 12.09	17.00	St. Leonhard's	Mass - AN
Sunday, 13.09	10.00	Our Lady	Mass + Family Mass – CE
	17:00	St. Mary's	Mass - CE

Celebrant Abbreviations: CE = Fr. Christian Enke / AN = Fr. Anthony Nneji

NEW BAPTISM SCHEDULE – We now have set dates every month for baptisms. This will allow you schedule the date in advance:

5. July (OL) / 8. Aug (StL) / 6. Sept (StM) / 4. Oct (OL)

14. Nov (StL) / 7. July (StL)

If you live outside of the Frankfurt area, contact the parish office.

** OL = Our Lady / StL = St. Leonhard's / StM = St. Mary's **

ALL baptism requests must go through the parish office (email: international@parish-frankfurt.de)

FIRST HOLY COMMUNION CLASSES - We are now accepting registrations for the 2026-2027 First Holy Communion preparation class, which is for **children ages 8+**. If you wish to enroll your child, please email the parish office (international@parish-frankfurt.de). Classes will begin late September.

UPCOMING IN SEPTEMBER at OUR LADY:

INDIAN / PAKASTANI / SRI LANKAN FEAST – Sunday, Sept 6th This traditional feast will be celebrated liturgically during the 10:00 Sunday Mass on Sept. 6th at Our Lady in Oberursel and also afterwards at the coffee social in the parish hall, with delicious food and drink prepared by members of our Indian/Pakastani/Sri Lankan community.

St.
Leonhard's

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEDAY MASS – Each **Tuesday at 18:00** at St. Leonhard's. Please note that there is NO MASS on July 7 and August 4.

Our
Lady

COFFEE SOCIAL AFTER MASS – You are most welcome to join us for some refreshments Sundays after Mass. Coffee Socials now held in Parish Hall of Our Lady in Oberursel, just a short walk from the church. We ask everyone attending to **please bring your own cup to the coffee social – and also please remember cups for your kids.**

FOOD DONATIONS – We collect non-perishable food for the Missionary Sisters of Charity each Sunday at Mass. Items such as marmalade, FRUIT teas, sugar, margarine, dried meats, e.g. salami 10-slice packs of individually wrapped yellow cheese and “to-go” coffee cups with lids are greatly appreciated.

St.
Mary's

SUMMER BREAK – For 6 weeks each summer, St. Mary's goes on its traditional “Summer Break” and no Masses are held there during the entire month of July and the first few Sundays of August. We will return to our regular 17:00 Mass at St. Mary's on **Sunday, August 16th.**

Summer
Break!

July 4 / 5 - 14th Sunday in Ordinary Time

FIRST READING – Zechariah 9: 9-10

Thus says the Lord: Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

R: I will bless your name forever, my King and my God.

SECOND READING – Romans 8: 9, 11-13

Brothers and sisters: You are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. ... So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

GOSPEL – Matthew 11: 25-30

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ... Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

July 11 / 12 - 15th Sunday in Ordinary Time

First Reading: Isaiah 55: 10-11

Thus says the Lord: “As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.”

R: The seed that fell on the good soil produced a hundredfold.

Second Reading: Romans 8: 18-23

Brothers and sisters: I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For

the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ... We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Gospel: Matthew 13: 1-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

Then the disciples came and asked him, "Why do you speak to them in parables?" He answered, "To you it has been given to know the secret of the kingdom of heaven, but to them it has not been given. For to those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. The reason I speak to them in parables is that 'seeing they do not perceive, and hearing they do not listen, nor do they understand.' With them indeed is fulfilled the prophecy of Isaiah that says: 'You will indeed listen, but never understand, and you will indeed look, but never perceive. For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn—and I would heal them.' But blessed are your eyes, for they see, and your ears, for they hear. Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear, but did not hear it. ... "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not

understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

July 18 / 19 - 16th Sunday in Ordinary Time

FIRST READING – Wisdom 12: 13, 16-19

There is no god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

R: Lord, you are good and forgiving.

SECOND READING – Romans 8: 26-27

Brothers and sisters: The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL – Matthew 13: 14-43

Jesus put before the crowds a parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while

everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches. ... He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfill what had been spoken through the prophet: "I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world."

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

FIRST READING – 1 Kings 3: 5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.

R: Lord, how I love your law!

SECOND READING – Romans 8: 28-30

Brothers and sisters: We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

GOSPEL – Matthew 13: 44-52

Jesus spoke to the crowds: “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.... Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl

of great value, he went and sold all that he had and bought it. ... Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

August 1 / 2 - 18th Sunday in Ordinary Time

FIRST READING – Isaiah 55: 1-3

Thus says the Lord: “Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

R: The hand of the Lord feeds us; he answers all our needs.

SECOND READING – Romans 8:35, 37-39

Brothers and sisters: Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL – Matthew 14: 13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

August 8 / 9 - 19th Sunday in Ordinary Time

FIRST READING – 1 Kings 19: 9, 11-13

When Elijah reached Horeb, the mountain of God, he came to cave, and spent the night there. Then the word of the LORD came to him, saying, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

R: Show us your steadfast love, o Lord, and grant us your salvation.

SECOND READING – Romans 9: 1-5

Brothers and sisters: I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were

accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ... They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

GOSPEL – Matthew 14: 22-33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

August 15 / 16 - 20th Sunday in Ordinary Time

FIRST READING - Isaiah 56: 1, 6-7

Thus says the LORD: “Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”

R: Let the peoples praise you, O God, let all the peoples praise you!

SECOND READING – Romans 11: 13-15, 29-32

Brothers and sisters: Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! ... The gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ... For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL – Matthew 15: 21-28

Jesus went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ... Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

August 22 / 23 - 21st Sunday in Ordinary Time

FIRST READING - Isaiah 22: 15, 19-23

Thus says the LORD GOD of hosts: Come, go to this steward, to Shebna, who is master of the household, and say to him: I will thrust you from your office, and you will be pulled down from your post. On that day I will call my servant Eliakim son of Hilkiyah, and will clothe him with your robe and bind your sash on him. I will commit your authority to his hand, and he shall be a father to the inhabitants of

Jerusalem and to the house of Judah. I will place on his shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open. I will fasten him like a peg in a secure place, and he will become a throne of honor to his ancestral house.

R: Your steadfast love, O Lord, endures forever.

SECOND READING – Romans 11: 33-36

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For who has known the mind of the Lord? Or who has been his counselor? “Or who has given a gift to him, to receive a gift in return? For from him and through him and to him are all things. To him be the glory forever. Amen.

GOSPEL – Matthew 16: 13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Christ.

**WHO do You
Say that I am?**

August 29 / 30 – 22nd Sunday in Ordinary Time
Readings on Separate Sheet

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

PARISH PRIEST:

Fr. Christian Enke

Phone: 069 219 3650-0

0178-3422342

c.enke@parish-frankfurt.de

PASTORAL ASSOCIATE:

Lori Bomb

Phone: 069 219 3650-0

L.bomb@parish-frankfurt.de

ASSISTANT PRIEST:

Fr. Anthony Nneji

Phone: 015216771568

tonynneji92@gmail.com

PARISH SECRETARY:

Angela Fischer

Phone: 069 219 3650-0

international@parish-frankfurt.de

PARISH EMAIL:

international@parish-frankfurt.de

PARISH WEBSITE:

www.parish-frankfurt.de

MUSIC DIRECTORS:

Benedikt Milenkovic

b.milenkovic@parish-frankfurt.de

Phone: 069 219 3650-13

Connie Horne

c.horne@parish-frankfurt.de

PARISH COUNCIL PRESIDENT:

Tom Lavell Email: TELavell@aol.com

PARISH COUNCIL VICE-PRESIDENTS:

Giancarlo Polvara Email: giancarlo.polvara@gmail.com

Benjie Dimaunahan Email: didittedim@gmail.com

Parish Office: Vilbeler Strasse 36 (3rd Floor)
60313 Frankfurt am Main

Office Hours: **Monday + Tuesday**
(for the public) 14.00-16.00

Thursday
10.00-12.00

- and by appointment –



OFFICE HOURS

Please note that the Parish Office is closed from:

July 6 – 27 and August 3 -7



St. Leonhard's

Church location:

Am Leonhardstor 25

60311 Frankfurt am Main

Mass time: Saturdays 5:00 pm

Tuesdays 6:00 pm



Our Lady (in Oberursel)

Church location:

Berliner Str. 63

61440 Oberursel

Mass time: Sundays 10:00 am



St. Mary's

Church location:

Wachenheimer Str. 58

65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

St. Mary's closed for Summer Break.

Masses resume on Sunday, Aug. 16th