



International English-Speaking Catholic Parish

St. Leonhard's

St. Mary's

Holy Cross

NOVEMBER 2020



*“Who shall ascend the hill of the Lord? And who shall stand
in his holy place? Someone who has clean hands
and a pure heart and does not lift up their soul to what is false”
(from the Responsorial Psalm on All Saints)*

POPE'S PRAYER INTENTION FOR NOVEMBER

Artificial Intelligence - We pray that the progress of robotics and artificial intelligence may always serve humankind.

This bulletin contains the parish calendar and the readings for the entire month. Please take this bulletin home with you. If you wish to have the readings with you at Mass, then bring it with you each weekend. Any last minute important updates and announcements will be sent out via email.

PARISH CALENDAR

NOVEMBER	2020		
Saturday Oct 31	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke
Sunday 1 st	9:30	Holy Cross	Sunday Mass Fr. Antony Irudayaraj
	17.00	St. Mary's	Sunday Mass "Giving Sunday" Fr. Christian Enke
Saturday 7 th	18.00	St. Leonhard's	Vigil Mass Feast of St. Leonhard's Fr. Christian Enke
Sunday 8 th	9:30	Holy Cross	Sunday Mass Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Antony Irudayaraj
Saturday 14 th	18.00	St. Leonhard's	Vigil Mass Fr. Antony Irudayaraj
Sunday 19 th	9:30	Holy Cross	Sunday Mass Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Christian Enke
Saturday 21 st	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke
Sunday 22 nd	9:30	Holy Cross	Sunday Mass Fr. Antony Irudayaraj
	17.00	St. Mary's	Sunday Mass Fr. Christian Enke
Saturday 28 th	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke
Sunday 29 th	9:30	Holy Cross	Sunday Mass with Filipino Fest Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Antony Irudayaraj



ST. LEONHARD

Feast day: November 6th

The English-Speaking Parish gathers each Saturday evening for our Vigil Mass in St. Leonhard's Church, a beautifully restored, over 800 year old church in Frankfurt. But who exactly was St. Leonhard, after whom the church is named and whose feastday we celebrate in November?

St. Leonhard (or Leonard in English) was a Frankish nobleman who converted to Christianity on Christmas 496 AD. He then entered a monastery near Orleans, France and after a few years he became a hermit, living in the

forest of Limousin, There he gathered a number of followers. Eventually the Queen of the Franks gave him some land near Noblac, where Leonhard founded an abbey.

After his conversion Leonhard personally asked King Clovis to grant him the right to liberate any prisoners whom he felt deserved freedom. And so Leonhard became the patron saint of prisoners. According to legend, prisoners who prayed to St. Leonhard from their prison cells saw their chains broken before their eyes. Many of them came after their release personally to St. Leonhard, bringing along their chains to him in homage. A considerable amount of them even remained with St. Leonhard at his abbey.

Living God, you have given us St. Leonhard as an example of one who extended himself to relieve the difficulties of others. Help us to know in our hearts the love you have for us all so that we may reach out in genuine empathy to those who feel lonely or isolated.
AMEN



Due to Corona regulations, you must register to attend Mass. Please use the **online registration system**, which is available from Monday mornings to Fridays noon. Simply go to our website: www.parish-frankfurt.de and follow the

instructions: Available seating at each of the 3 church locations:

St. Leonhard's – Saturdays at 18.00 (6 pm) – **40 seats**

Holy Cross – Sundays at 9:30 am – **85 seats**

St. Mary's – Sundays at 17.00 (5 pm) – **45 seats**

***** You will find the parish's detailed Corona policy on the handout enclosed with this bulletin. Please read it carefully and follow all the points. Thank you *****

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If you are visiting any of our three church locations, for either a weekend, a few days or if you have come to work in this diverse and interesting city/area ... our parish welcomes you! If you are planning on staying a bit longer, we would ask you to please register as a member of our parish. Forms are available from the welcoming ministers in the back of the church or by contacting our parish office. (international@parish-frankfurt.de). Please note that all information is CONFIDENTIAL and is used for internal purposes only.



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Our Parish also has a YouTube channel, called „International English-Speaking Parish“, where you will find spiritual reflections and also videos for the kids from the Children's Catechism Group. Future planned videos are “Ask us Anything” and also videos highlighting the 3 church locations. So check us out at

<https://www.youtube.com/channel/UCWg4q4pi1Ci13F1vW5XjmQw>

If you like what you see, give it a “like” and also please click the “subscribe” button so that you will automatically receive the latest videos as soon as they become available.

only. Please call or email beforehand if you need to come to the office. Also, face masks must be worn the entire time and the distance of 1,5 meters must be kept.

ALSO – the Parish Office will be **CLOSED** from **November 16-20** and also on **November 25th**.

***** EMAIL DISTRIBUTION LIST ***** – Things are changing quickly and each week we at the parish office receive new rules and regulations from the Diocese and from the State, which we pass on as quickly as possible to our parishioners. However, in order to receive all relevant updates and also the weekly bulletin, you must be on the parish email distribution list. If you are not yet on the email distribution list, please send your email to: international@parish-frankfurt.de and we will add you.

PARISH WEBSITE - for all relevant information, update and also the link for Mass registration: www.parity-frankfurt.de

INFORMING US OF SICK PARISHIONERS – Please inform the parish office – or Father Christian personally – if a parishioner has been hospitalized (also which hospital, station and room number).

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

Holy
Cross

FILIPINO FEAST – **Sunday, November 29th**
This traditional feast will be celebrated liturgically during the 9:30 Sunday Mass. Due to Corona restrictions, there will be no social gathering afterwards. Please remember to register online if you wish to attend.

FOOD DONATIONS - "**For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink,...**" **Matthew 25:35** - We are resuming the food collections for the Missionary Sisters of Charity. Please remember to bring donations for this food drive every week. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats,

e.g. salami (the kinds that don't require refrigeration), 10-slice packs of individually wrapped yellow cheese (again the kind that doesn't require refrigeration). **Please do not bring outdated food items.** Thank you for your continued support. It is greatly appreciated.

St.
Mary's

"GIVING SUNDAY" – Sunday, November 2nd

The first Sunday of each month is "Giving Sunday" at St. Mary's where we have a special 2nd collection to support the charity Mary's Meals.

HOFHEIMER TAFEL - In addition to Giving Sundays, it is also possible to bring your donations for the Hofheimer Tafel on ANY Sunday to St. Mary's. Simply place your non-perishable foods and toiletries in the green baskets located in the back of the church.

MASS RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or: PRIEST: Lord, have mercy.
 PEOPLE: Lord, have mercy.
 PRIEST: Christ, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand

of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

PRIEST: The mystery of faith.

PEOPLE: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

PEOPLE: Our Father, who art in heaven, hallowed be thy name.
Thy Kingdom come, Thy will be done, on earth as it is I heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil

PRIEST: ... and the coming of our Savior, Jesus Christ.

PEOPLE: For the kingdom, the power and the glory are yours
now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus Dei

Lamb of God Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away the sins of the
world, have mercy on us. Lamb of God, you take away the sins
of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away
the sins of the world. Blessed are those called to the supper of
the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

SUNDAY MASS READINGS

October 31st & November 1st

All Saints

FIRST READING – Revelation 7: 2-4, 9-14

A reading from the book of Revelation.

I, John, saw an Angel ascending from the rising of the sun, having
the seal of the living God, and he called with a loud voice to the four
angels who had been given power to damage earth and

sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

R: Lord, this is the company of those who seek your face.

SECOND READING – 1 John 3: 1-3

A reading from the first Letter of Saint John.

Beloved: See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed.

What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

GOSPEL – Matthew 5: 1-12a

A reading from the holy Gospel according to Matthew.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.”

SUNDAY MASS READINGS

November 8th & 9th

32th Sunday in Ordinary Time

FIRST READING – Wisdom 6: 12-16

A reading from the book of Wisdom.

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her.

She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

R: My soul is thirsting for you, o Lord my God.

SECOND READING – Thessalonians 4: 13-18

A reading from the first Letter of St. Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

GOSPEL – Matthew 25: 1-13

A reading from the holy Gospel according to Matthew.

Jesus told his disciples this parable: "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were

wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.'

Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

SUNDAY MASS READINGS

*November 14th & 15th
33rd Sunday in Ordinary Time*

FIRST READING – Proverbs 31: 10-13,16-18,20,26,28-31

A reading from the book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. .. She seeks wool and flax, and works with willing hands. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms

strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. ... She opens her hand to the poor, and reaches out her hands to the needy. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." ... Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Response: Blessed is everyone who fears the Lord.

SECOND READING – 1 Thessalonians 5: 1-6

A reading from the first Letter of Saint Paul to the Thessalonians. Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober.

GOSPEL – Matthew 25: 14-30

A reading from the holy Gospel according to Matthew.

Jesus spoke this parable to his disciples: "For it is as if a man, going on a journey, summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those servants came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy servant; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy servant! You knew, did you that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing,

even what they have will be taken away. As for this worthless servant, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

SUNDAY MASS READINGS

November 21st & 22nd

Christ the King

FIRST READING – Ezekiel 34: 11-12, 15.17

A reading from the book of the Prophet Ezekiel

Thus says the Lord: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness.

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats

Response: The Lord is my shepherd; I shall not want.

SECOND READING – 1 Corinthians 15: 20-26, 28

A reading from the first Letter of Saint Paul to the Corinthians.

Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in

his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. ... When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

GOSPEL – Matthew 25: 31-46

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’

And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'

Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

SUNDAY MASS READINGS

November 28th & 29th

1st Sunday of Advent

FIRST READING – Isaiah 63: 16b-17, 64:1, 3-8

A reading from the book of the prophet Isaiah.

Yes, O Lord, you are our father, our Redeemer from of old is your name. Why, O LORD, do you make us stray from your ways and harden our heart, so that we do not fear you? Turn back for the sake of your servants, for the sake of the tribes that are your heritage.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your

name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, o Lord, you are our Father. We are the clay and you are our potter. We are all the work of your hand.

Response: Restore us, O God; let your face shine, that we may be saved.

SECOND READING – 1 Corinthians 1: 3-9

A reading from the first letter of St. Paul to the Corinthians.

Brothers and sister: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by

him you were called into the fellowship of his Son, Jesus Christ our Lord.

GOSPEL – Matthew 13: 33-37

A reading from the holy Gospel according to Matthew.

Jesus told his disciples another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” ... Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfill what had been spoken through the prophet: “I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.” ... Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man.”

CHRISTMAS HOLIDAY SCHEDULE

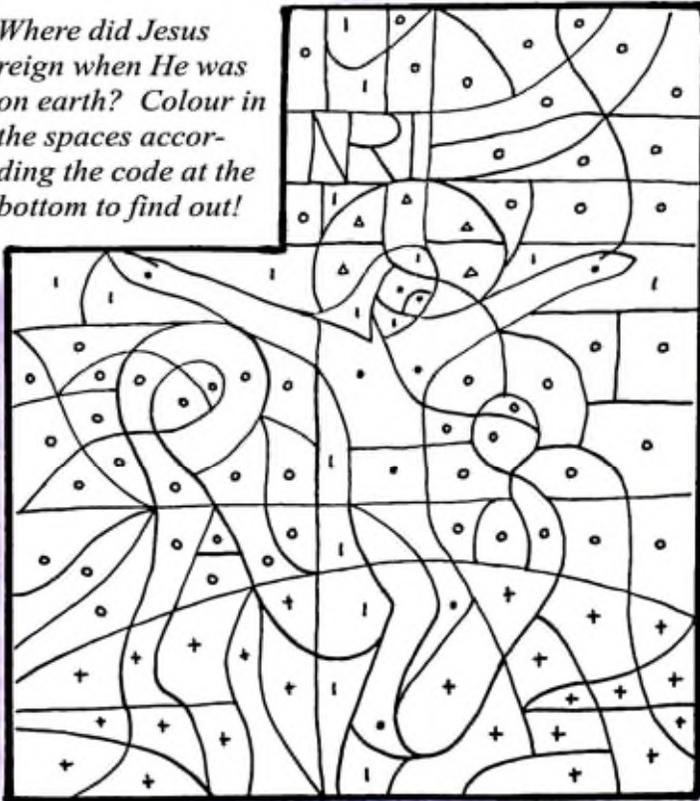
Thurs	Dec 24	Christmas Eve	15.00	Holy Cross
			20.30	St. Mary's
			midnight	St. Leonhard's
Fri	Dec 25	Christmas Day	10.00	Holy Cross
			11.30	Holy Cross
Sat	Dec 26	Vigil Mass	18.00	St. Leonhard's
Sun	Dec 27	Sunday Mass	9:30	Holy Cross
Thurs	Dec 31	New Year's Eve Mass	17.00	St. Leonhard's
Fri	Jan 1	Nativity of Mary - Mass	17.00	St. Mary's

Details on how to register for these Masses will be given at the beginning of December

KIDS' PAGES

CHRIST THE KING - On Sunday, November 29th the Church celebrates the feast of Christ the King. When Jesus was on earth, many of his followers thought that He was going to be a normal sort of king, with a kingdom and soldiers and everything. Is that what Jesus did? ... Before he died Jesus said that His kingdom was not in this world. Do you know where Jesus' kingdom is?

Where did Jesus reign when He was on earth? Colour in the spaces according to the code at the bottom to find out!



- | | | |
|---------------|---------|-------|
| • skin colour | ◦ blue | brown |
| ▲ yellow | + green | |

SAINT ANDREW

NOVEMBER 30

SAINT ANDREW LIVED AT THE SAME TIME AS JESUS. HE WAS A BROTHER OF PETER, AND THEY BOTH WERE FISHERMEN.



AT FIRST ANDREW WAS A DISCIPLE OF ST. JOHN THE BAPTIST, BUT THEN HE FOUND JESUS AND FOLLOWED HIM.



JESUS CHOSE ANDREW AS ONE OF THE TWELVE APOSTLES.



ANDREW WAS THE ONE WHO BROUGHT THE BOY WITH THE LOAVES AND FISH.

ANDREW STAYED WITH JESUS WHILE HE DID HIS WORK ON EARTH.



AFTER THE ASCENSION AND PENTECOST, ST. ANDREW WENT OUT TO PREACH THE FAITH.



ANDREW WAS MARTYRED BY CRUCIFIXION. HE WAS TIED TO A CROSS IN THE SHAPE OF AN X. HE PREACHED FROM IT FOR TWO DAYS BEFORE HE DIED.

WE DON'T KNOW VERY MUCH ABOUT THE LIFE OF ST. ANDREW EXCEPT THAT HE WAS A FAITHFUL APOSTLE OF JESUS AND ONE OF THE FIRST MISSIONARIES OF THE CHURCH. HE BEGAN AS A POOR FISHERMAN. WE CAN LEARN FROM HIS STORY THAT JESUS CALLS US ALL TO BE SAINTS, NO MATTER WHERE WE'RE FROM.

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

PARISH PRIEST:

Father Christian Enke

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Phone: : 069 219 3650-0

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PARISH SECRETARY:

Mara Plumari

Phone: 069 219 3650-0

international@parish-frankfurt.de

PARISH EMAIL:

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PARISH WEBSITE:

www.parish-frankfurt.de

MUSIC DIRECTORS:

Benedikt Milenkovic

b.milenkovic@parish-frankfurt.de

Connie Horne

c.horne@parish-frankfurt.de

PARISH OFFICE:

Vilbeler Straße 36, 60313 Frankfurt (Third Floor)

Tel: 069 219 3650-0

Public office hours for inquiries and appointments:

Tuesday: 09:00 – 14:00

Wednesday: 09:00 – 14:00

Friday: 09:00 – 13:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,
please contact the Parish office and we will try to help.

Parish Council President:

Nancy Clements

nancy.clements@t-online.de

Parish Council Vice-President:

Damian Gerstner

thegoodomen@gmail.com

CHURCH LOCATIONS & MASS TIMES



St. Leonhard's

Church location:
Am Leonhardstor 25
60313 Frankfurt am Main

Mass time: Saturdays 6:00 pm

Holy Cross

Church location:
Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:
Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

