This bulletin contains the parish calendar and the readings for the entire month. Please take this bulletin home with you. If you wish to have the readings with you at Mass, then bring it with you each weekend. Any last minute important updates and announcements will be sent out via email.

POPE’S PRAYER INTENTION FOR JUNE

The Beauty of Marriage - Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.
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<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Thursday, 03.06.</td>
<td>10.30</td>
<td>Holy Cross</td>
<td>Corpus Christi Mass Fr. Christian Enke</td>
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<tr>
<td>Saturday, 05.06.</td>
<td>18.00</td>
<td>St. Leonhard's</td>
<td>Mass Fr. Antony</td>
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<td>Sunday, 06.06.</td>
<td>09.30</td>
<td>Holy Cross</td>
<td>Mass Fr. Christian Enke Mass + Giving &amp; Sharing Sunday Fr. Christian Enke</td>
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<td>17.00</td>
<td>St. Mary's</td>
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<td>Saturday, 12.06.</td>
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<td>St. Leonhard's</td>
<td>Mass Fr. Christian Enke</td>
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<td>Sunday, 13.06.</td>
<td>09.30</td>
<td>Holy Cross</td>
<td>Mass Fr. Antony Mass + FarewellSunday Fr. Christian Enke</td>
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<td>Saturday, 19.06.</td>
<td>18.00</td>
<td>St. Leonhard's</td>
<td>Mass Fr. Christian Enke</td>
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<td>Sunday, 20.06.</td>
<td>09.30</td>
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<td>Mass Fr. Christian Enke Mass Fr. Antony</td>
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<tr>
<td>Saturday, 26.06.</td>
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<td>St. Leonhard's</td>
<td>Mass Fr. Antony</td>
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<td>Sunday, 27.06.</td>
<td>09.30</td>
<td>Holy Cross</td>
<td>Mass Fr. Christian Enke Mass - Last Mass before summer break Fr. Christian Enke</td>
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<td>17.00</td>
<td>St. Mary's</td>
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**REGISTRATION** - Due to Corona regulations, you must register to attend Mass. Please use the **online registration system**, which is available from Monday mornings to Fridays noon. Simply go to our website: [www.parish-frankfurt.de](http://www.parish-frankfurt.de) and follow the instructions:

Available seating at each of the 3 church locations:

- **St. Leonhard’s** – Saturdays at 18.00 (6 pm) – **43 seats**
- **Holy Cross** – Sundays at 9:30 am – **80 seats**
- **St. Mary’s** – Sundays at 17.00 (5 pm) – **40 seats**

**DAILY READINGS** - It’s easy and convenient to find the daily Mass readings online. Simply go to our parish website and follow the link. There is also a wonderful app called “Laudate” which you can download to your phone and have the readings always at hand. Or you can view them online, for example, on the site Universalis: [https://universalis.com/mass.htm](https://universalis.com/mass.htm)

*** EMAIL DISTRIBUTION LIST *** – Things are changing quickly and each week we at the parish office receive new rules and regulations from the Diocese and from the State, which we pass on as quickly as possible to our parishioners. However, in order to receive all relevant updates and also the weekly bulletin, you must be on the parish email distribution list. If you are not yet on the email distribution list, please send your email to: international@parish-frankfurt.de and we will add you.

Are you between the ages of 15 and 25?

Then you might have heard of Father Christian’s joy of bringing youth to Taizé each year. Taizé is a village in France with an ecumenical community of brothers who welcomes young Christians from all over the world to stay with them for a week (check it out on [www.taize.fr](http://www.taize.fr) or YouTube).

Obviously it was not possible last summer and probably is still not - but: IF it is possible, he would be delighted to hear from you, since he would love to organize a trip this year from 8.-14. August. And it will not cost a lot of money (we live there in a modest way).
ONLINE PARISH SOCIAL - In honor of Father Christian's birthday on June 17, the parish will hold an online social via Zoom at 3 p.m. Sunday, June 20, featuring about 10 minutes of conversation, a short quiz on fun facts and Father playing the guitar and singing one or two of his favorite songs. Please send your full name and email address to the Parish Office at international@parish-frankfurt.de to receive the link to the social. Last day for registration is June 17th.

INTERNATIONAL EUCHARISTIC CONGRESS - Pope Francis and pilgrims from five continents are expected to take part at the International Eucharistic Congress in Budapest - would you also wish to be part of it? … Father Christian is going to participate with a group of deaf and hearing impaired. But there still a few places available from those from our parish who would like to come along: Dates: 8.-13. September 2021 Frankfurt – Vienna, Austria – Budapest, Hungary (via ICE train) Cost: € 499 For more information: Please contact (soon) Father Christian

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami (the kinds that don’t require refrigeration), 10-slice packs of individually wrapped yellow cheese (again the kind that doesn’t require refrigeration). Please do not bring outdated food items. Thank you.
**FAREWELLS** – As is our tradition, we will bid a fond farewell at the 5.00 pm Mass on June 13th to all St. Mary’s families who will be relocating or moving back home this summer. If you are leaving or know of a family who is, please let Lori Bemb know by June 10th. AND although we have our official “farewells” on the 13th please note that we will still have Sunday Mass until June 27th. After that St. Mary’s closes for the annual summer break July 4th until August 8th (we resume Mass on August 15th).

**Penitential Act**
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or PRIEST: Lord, have mercy.  PEOPLE: Lord, have mercy.  PRIEST: Christ, have mercy.  

**Gloria**
Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Profession of Faith** (Apostles Creed)
I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Invitation to Prayer
PRIEST: Pray, brethren .. acceptable to God, the almighty Father.
PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue
PRIEST: The Lord be with you.  PEOPLE: And with your spirit.
PRIEST: Lift up your hearts.  PEOPLE: We lift them up to the Lord.
PRIEST: Let us give thanks to the Lord our God.
PEOPLE: It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord’s Prayer
PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is I heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil … For the kingdom, the power and the glory are yours now and forever.

Sign of Peace
PRIEST: The peace of the Lord be with you always.
PEOPLE: And with your spirit.
**Agnus Dei**
Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

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**FIRST READING – Genesis 3: 8-15**
A reading from the book of Genesis.
After the woman and the man had eaten from the tree, they heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go and dust you shall eat all the days of your life. I will put
enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Response: With the Lord there is steadfast love, and great power to redeem.

SECOND READING: 2 Corinthians 4:13 – 5:1
A reading from the second Letter of Saint Paul to the Corinthians.
Brothers and sisters: Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

GOSPEL – Mark 3: 20-35
A reading from the Holy Gospel according to Mark.
Jesus went home and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”
And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

June 12 / 13
11th Sunday in Ordinary Time

FIRST READING – Ezekiel 17: 22-24
A reading from the book of the Prophet Ezekiel.
Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar.
Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. … I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

R: Lord, it is good to give thanks to you.

SECOND READING – 2 Corinthians 5: 6-10
A reading from the second Letter of Saint Paul to the Corinthians.
Brothers and sisters: We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

GOSPEL – Mark 4: 26-34
A reading from the holy Gospel according to Mark.
Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. Jesus said: “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when
sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” … With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

FIRST READING – Job 38: 1, 8-11
A reading from the book of the Prophet Job.
The LORD answered Job out of the whirlwind: “Who shut in the sea with doors when it burst out from the womb? When I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?

R: Give thanks to the Lord, his love is everlasting.

SECOND READING – 2 Corinthians 5: 14-17
A reading from the second Letter of St. Paul to the Corinthians.
Brothers and sisters: The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. … From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!
GOSPEL – Mark 4: 35-41
A reading from the holy Gospel according to Mark.
On that day, when evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?”
He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

A reading from the book of Wisdom.
God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.
For God created us for incorruption, and made us in the image of his own eternity, but through the devil’s envy death entered the world, and those who belong to his company experience it.

R: I will extol you, Lord, for you have raised me up.
SECOND READING – 2 Corinthians 8:7, 9:13-15
A reading from the second letter of St. Paul to the Corinthians.
Brothers and sisters: Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.
I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

GOSPEL – Mark 5: 21-43
A reading from the holy Gospel according to Mark.
When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes,
I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.
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Public office hours for inquiries and appointments:
Tuesday: 09:00 – 14:00
Wednesday: 09:00 – 14:00
Friday: 09:00 – 13:00

Baptisms arranged with one month notice
Weddings arranged with at least six months’ notice
Confession available on request
Spiritual Direction as arranged with the Parish Priest
If you are feeling lonely or afraid or need any other kind of advice, please contact the Parish office and we will try to help.

Parish Council President:
Nancy Clements
nancy.clements@t-online.de

Parish Council Vice-President:
Damian Gerstner
thegoodomen@gmail.com
**St. Leonhard’s**

*Church location:*
Am Leonhardstor 25
60313 Frankfurt am Main

*Mass time: Saturdays 6:00 pm*

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**Holy Cross**

*Church location:*
Kettelerallee 45
60385 Frankfurt am Main

*Mass time: Sundays 9:30 am*

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**St. Mary’s**

*Church location:*
Wachenheimer Str. 58
65835 Liederbach am Taunus

*Mass time: Sundays 5:00 pm*