



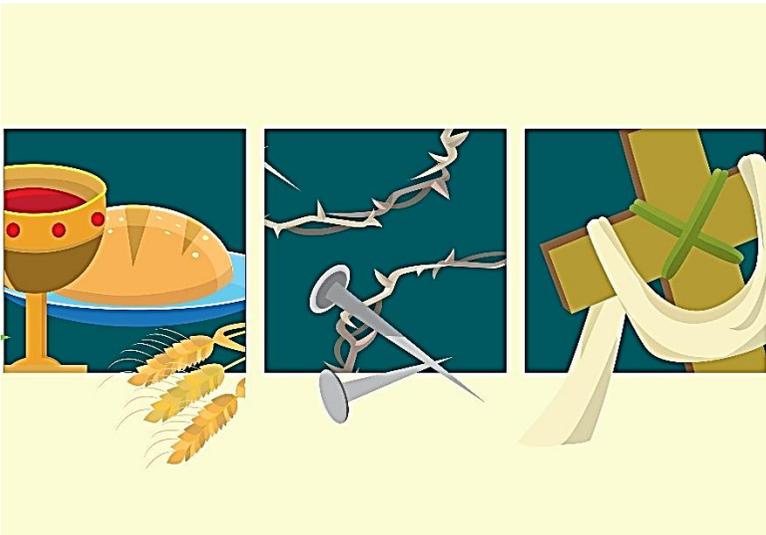
St. Leonhard's

St. Mary's

Holy Cross

---

HOLY THURSDAY  
GOOD FRIDAY  
and  
EASTER 2021



<b>APRIL</b>	<b>2021</b>		
Saturday 10 <sup>th</sup>	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke Followed by Adoration
Sunday 11 <sup>th</sup>	9:30	Holy Cross	Sunday Mass Fr. Christian Enke Followed by Adoration
	17.00	St. Mary's	Sunday Mass Fr. Antony Irudayaraj Followed by Adoration
Saturday 17 <sup>th</sup>	18.00	St. Leonhard's	Vigil Mass Fr. Antony Irudayaraj
Sunday 18 <sup>th</sup>	9:30	Holy Cross	Sunday Mass Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Christian Enke
Saturday 24 <sup>th</sup>	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke
Sunday 25 <sup>th</sup>	9:30	Holy Cross	Sunday Mass Fr. Antony Irudayaraj
	17.00	St. Mary's	Sunday Mass Fr. Christian Enke
<b>MAI</b>	<b>2021</b>		
Saturday 1 <sup>st</sup>	18.00	St. Leonhard's	Vigil Mass Fr. Christian Enke
Sunday 2 <sup>nd</sup>	9:30	Holy Cross	Sunday Mass Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Pradvut Bahla
Saturday 8 <sup>th</sup>	18.00	St. Leonhard's	Vigil Mass Fr. Pradvut Bahla
Sunday 9 <sup>th</sup>	9:30	Holy Cross	Sunday Mass Fr. Christian Enke
	17.00	St. Mary's	Sunday Mass Fr. Christian Enke

Easter Sunday is a celebration of the resurrection of Christ. But, at another level it also has a deeper meaning: It is an invitation to each of us to preach the Gospel and take our place in the long line of believing witnesses to Jesus' risen life.

The issue and challenge of every Easter ... and especially of this Easter (and last) during the Covid-19 pandemic .... is to pass over from doubt to belief. A belief that no matter how desperate things seem, it WILL change. Jesus suffered, died, and was buried - but he rose again! The dark days of Good Friday are followed by the light of Easter. 2,000 years ago ... and today, as well. This is the Good News that we, like Mary and the early disciples, should be proclaiming to all we meet.

No wonder we continually sing our alleluia, for it means so many things: Christ's risen life and our share in it -- SEEING and BELIEVING, as well as WITNESSING to these great events. ... And so we sing again: **Alleluia!**



## **Best wishes for a Happy and Blessed Easter!**

from your Parish Priest **Fr. Christian Enke**

Pastoral Associate **Lori Bomb**

Parish Secretary **Angela Fischer**

Music Coordinators **Connie Horne + Benedikt Milenkovic**

Parish Council President **Nancy Clements**

Parish Council Vice-President **Damian Gerstner**

and from the entire **Parish Council**

## ***MASS RESPONSES***

### **Penitential Act**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or       PRIEST: Lord, have mercy.

          PEOPLE: Lord, have mercy.

          PRIEST: Christ, have mercy.

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Profession of Faith** (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

### **Invitation to Prayer**

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### **Preface Dialogue**

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

### **Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### **The Mystery of Faith**

PRIEST: The mystery of faith.

PEOPLE: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### **The Lord's Prayer**

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is I heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil

PRIEST: ... and the coming of our Savior, Jesus Christ.

PEOPLE: For the kingdom, the power and the glory are yours now and forever.

### **Sign of Peace**

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

## **Agnus Dei**

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**April 1st**  
Holy Thursday  
The Mass of the Lord's Supper

## **FIRST READING – Exodus 12: 1-8, 11-14**

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt:

This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in

which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**Response: The cup of blessing that we bless is a sharing in the Blood of Christ.**

**SECOND READING: 1 Corinthians 11: 23-26**

A reading from the first Letter of St. Paul to the Corinthians.

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## **GOSPEL – John 13: 1-15**

A reading from the Holy Gospel according to John.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

**April 2**  
Good Friday  
Celebration of the Lord's Passion

**FIRST READING – Isaiah 52:13 – 53:12**

A reading from the second book of the Prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like

a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb - with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; -he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

**R: Father, into your hands I commend my spirit.**

### **SECOND READING – Hebrews 4: 14-16, 5: 7-9**

A reading from the Letter to the Hebrews.

Brothers and sisters: Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

**PASSION – John 18:1 – 19:42**

*Reading found in Good Friday Passion Booklet*

**April 3**  
Easter Vigil  
The Resurrection of the Lord

**FIRST READING – Genesis 1:1, 26-31a**

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth,

and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

## **SECOND READING – Exodus 14: 15-31, 15-20**

A reading from the book of Exodus.

The LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down

upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. Moses and the children of Israel sang this song to the Lord.

### **THIRD READING – Ezekiel 36: 16-17a, 18-28**

A reading from book of the Prophet Ezekiel.

The word of the LORD came to me: Son of man, when the house of Israel lived on their own soil, they defiled it with their ways and their deeds; their conduct in my sight was unclean.

So I poured out my wrath upon them for the blood that they had shed upon the land, and for the idols with which they had defiled it. I

scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them. But when they came to the nations, wherever they came, they profaned my holy name, in that it was said of them, "These are the people of the LORD, and yet they had to go out of his land." But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the LORD, says the Lord GOD, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

### **EPISTLE – Romans 6: 3-11**

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore

we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### **GOSPEL – Mark 16: 1-8**

A reading from the holy Gospel according to Mark.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went

out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

**April 4**  
Easter Sunday  
The Resurrection of the Lord

**FIRST READING – Acts 10: 34a, 37-43**

A reading from the Acts of the Apostles.

Peter began to speak:

“You know the message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**R: This is the day the Lord has made, let us rejoice and be glad.**

**SECOND READING – Colossians 3: 1-4**

A reading from the letter of St. Paul to the Colossians

Brothers and sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of

God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

### **GOSPEL – John 20: 1-18**

A reading from the holy Gospel according to John.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

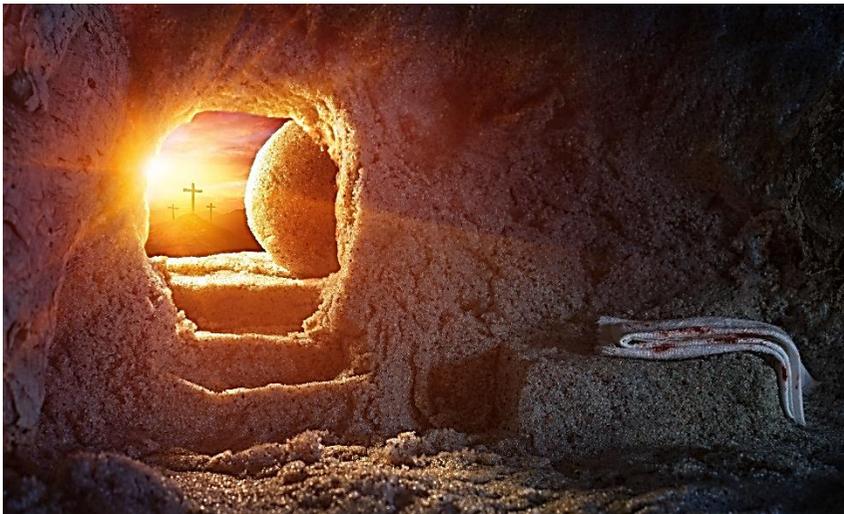
Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. ... But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?”

She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned

around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.



## ***PERSONNEL, OFFICE HOURS & CONTACT DETAILS***

### **PARISH PRIEST:**

**Father Christian Enke**

Phone: : 069 219 3650-0

0178-3422342

c.enke@parish-frankfurt.de

### **PASTORAL ASSOCIATE:**

**Lori Bemb**

(Gemeindereferentin)

Phone: : 069 219 3650-0

L.bemb@parish-frankfurt.de

### **PARISH SECRETARY:**

**Angela Fischer**

Phone: 069 219 3650-0

international@parish-frankfurt.de

### **PARISH EMAIL:**

international@parish-frankfurt.de

### **PARISH WEBSITE:**

www.parish-frankfurt.de

### **MUSIC DIRECTORS:**

**Benedikt Milenkovic**

b.milenkovic@parish-frankfurt.de

Phone: 069 219 3650-13

**Connie Horne**

c.horne@parish-frankfurt.de

### **PARISH OFFICE:**

Vilbeler Straße 36, 60313 Frankfurt (Third Floor)

Tel: 069 219 3650-0

### **Public office hours for inquiries and appointments:**

Tuesday: 09:00 – 14:00

Wednesday: 09:00 – 14:00

Friday: 09:00 – 13:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,  
please contact the Parish office and we will try to help.

**Parish Council President:**

**Nancy Clements**

**Parish Council Vice-President:**

**Damian Gerstner**

## ***CHURCH LOCATIONS & MASS TIMES***

nancy.clements@t-online.de

thegoodomen@gmail.com



### **St. Leonhard's**

Church location:  
Am Leonhardstor 25  
60313 Frankfurt am Main

**Mass time: Saturdays 6:00 pm**

### **Holy Cross**

Church location:  
Kettelerallee 45  
60385 Frankfurt am Main

**Mass time: Sundays 9:30 am**



### **St. Mary's**

Church location:  
Wachenheimer Str. 58  
65835 Liederbach am Taunus

**Mass time: Sundays 5.00 pm**

