



International English-Speaking Catholic Parish

St. Leonhard's

St. Mary's

Holy Cross

OCTOBER 2021



POPE'S PRAYER INTENTION FOR OCTOBER

Missionary Disciples - We pray that every baptized person may be engaged in evangelization, available to the mission, by being witnesses of a life that has the flavor of the Gospel.

This bulletin contains the parish calendar and the readings for the entire month. Please take this bulletin home with you. If you wish to have the readings with you at Mass, then bring it with you each weekend. Any last minute important updates and announcements will be sent out via email.

OCTOBER 2021

Saturday, 02.10.	18.00	St. Leonhard's	Mass w/Music from Taizé (Fr. Christian Enke)
Sunday, 03.10.	09.30 17.00	Holy Cross St. Mary's	Mass (Substitute) CANCELLED
Tuesday, 05.10.	18.00	St. Leonhard's	Mass (Substitute)
Saturday, 09.10.	18.00	St. Leonhard's	Mass + Adoration (Substitute)
Sunday, 10.10.	09.30 17.00	Holy Cross St. Mary's	Mass + Adoration Substitute) Mass (Substitute)
Tuesday, 12.10.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 16.10.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 17.10.	09.30 17.00	Holy Cross St. Mary's	Mass (Fr. Christian Enke) Mass (Substitute)
Tuesday, 19.10.	18.00	St. Leonhard's	Mass (Substitute)
Saturday, 23.10.	14.00 18.00	Holy Cross St. Leonhard's	Couples Mass (Fr. Christian Enke) Mass (Fr. Christian Enke)
Sunday, 24.10.	09.30 17.00	Holy Cross St. Mary's	Mass (Substitute) Mass (Fr. Christian Enke)
Tuesday, 26.10.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 30.10.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 31.10.	09.30 17.00	Holy Cross St. Mary's	Mass (Substitute) Mass (Substitute)

All My Springs Are in You! (Psalm 87:7) -- Picture this: Pope Francis celebrating Holy Mass for hundreds of thousands gathered in a massive square and huddling in roads and alleys. A Basilica packed with the faithful adoring Jesus in the Blessed Sacrament in bursts of electrifying praise and moments of profound silence. A seemingly endless Eucharistic procession lighting up a picturesque European capital with glimmering candles and graceful hymns. ... Are these throwbacks to pre-pandemic times when people could congregate without worrying about masks and metres? Or are these scenes from an even earlier pre-secular Europe when Christians could casually, collectively express their Faith in the streets? Or are all these perhaps just a mirage, far removed from hope or reality? ... Happily, no. Nothing short of a miracle – and a sign of hope! – these events actually took place just recently at the **52nd International Eucharistic Congress in Budapest**. From **5-12 September**, Catholics from 5 Continents came together to elucidate, celebrate and venerate the Real Presence of Our Lord Jesus Christ in the Eucharist! As St Peter Julian Eymard said, ‘Jesus IS there, everybody to Him!’

Indeed, our God is not a distant, formless, nameless God. He is Jesus, the Eternal Word made Flesh, Who was humbler yet, accepting death on the Cross, so that He could literally say, ‘**This is My Body, given for you.**’ And because He is Risen, and He is God, He can be present to us in ways that infinitely surpass our imagination – and, yes, defy science. He the Creator of the Universe says: ‘**I AM the Bread of Life. I AM with you always.**’ I AM HERE in the Tabernacle. Adore Me here. Talk to Me here. Receive Me in Holy Communion. Let Me nourish you in this life and give you Eternal Life.

With Daily Mass, Confessions, concerts, fairs and other events taking place all over Budapest, the Congress was so seamlessly, beautifully, prayerfully organised. There was something for everyone – the young, the old, families, cultural buffs, theologians, the challenged, the laity, the priests. Talks and liturgies were translated into six languages as well as sign language (yes, Fr Christian too did his part; see photo). Thousands of cheerful and helpful volunteers



attended to the smallest details. And the choirs at the celebrations, hmm, they might well have been hosts of angels – such heavenly music! ... One of the oft-sung songs was *Meine Hoffnung und Meine Freude*. Perhaps we can add: *und Mein Alles!* Yes, when Jesus asks us, ‘**Who do you say that I am?**’, may our response echo the Congress theme: ‘**All my good, all my springs come from You!**’ You are all for me, Jesus! Without You, I am nothing. And I do believe, it is You – Body, Blood, Soul and Divinity – Whom I receive in the Eucharist. And believing this, may I not die of joy (as St John Marie Vianney said of the immense joy of receiving You) but rather, by Your grace, live for You and in You!

Written by: Tina Kiss

ANNOUNCEMENTS

Due to Corona regulations, you must register to attend Mass. Please use the **online registration system**, which is available from Monday mornings to Fridays noon. Simply go to our website: www.parish-frankfurt.de and follow the instructions: Available seating at each of the 3 church locations:



St. Leonhard's – Saturdays at 18.00 (6 pm) – **43 seats**

Holy Cross – Sundays at 9:30 am – **90 seats**

St. Mary's – Sundays at 17.00 (5 pm) – **45 seats**

COLLECTION OCTOBER 23/24 - For the works of MISSIO

“Missio” helps support various local missionaries to work alongside global communities that are poor or in need, regardless of their background or belief. Sometimes this need might be very specific: a motorbike for a Priest to celebrate Mass in remote villages; a simple community hall so people can gather together; vaccinations to protect vulnerable children. Whatever our missionaries need to help them share the joy of the Gospel, Missio strives to provide it.”



(taken from www.missio.org)

ALL SAINTS MASS – Monday, November 1st (19.30) Holy Cross

ALL SOULS MASS – Tuesday, November 2nd (18.00) St. Leonhard's

A MIDDAY PILGRIMAGE -- Save the Date

As the annual Ecumenical Charity Walk is postponed until next year, we're offering a shorter version on **Sunday, Oct. 17**, along the Bonifatiusweg/St. Boniface Trail through northern Frankfurt. The plan is to meet 11:15 – 11:30 a.m. at Kalbach U-Bahn station (U2 and U9 lines), proceed through fields and streets to the Bonifatiusbrunnen/St. Boniface Spring in Riedberg district and then conclude at Niederursel U-Bahn station (U3, U8 and U9). The walk should last less than 2 hours and will feature pauses for prayers and reflections and, Covid-19 rules permitting, an optional lunch at a traditional German restaurant next to the Niederursel stop. As the first joint event since the merger of St. Leonhard's/Holy Cross and St. Mary's into one parish, this short pilgrimage will be a great opportunity to meet others from our community, especially for those people who have recently moved here. More details will be published online and also given in the announcements at the end of Mas.

YOUTH REPRESENTATIVE - The Diocese is requesting that each parish have a youth representative. Elections for this will take place in November. At the moment, we need 1 parishioner from each of our locations to form an election committee whose function is to organize the vote. It can be anyone, except those considering candidacy on the council. If you are interested, please contact the office.

SPECIAL INTENTIONS – If you have a special intention – such as a wedding, the birth of a baby, a special anniversary, a serious illness or a death of a loved one – please email the parish office and, if you wish, we will include your intention during the bidding prayers at Mass.

WEDDING ANNIVERSARY MASS - Marriage is a very special Sacrament that has its share of challenges. That is why we would like to invite all married couples of our parish to a special Eucharistic celebration on **Saturday, 23 October 2021, 14:00 at Holy Cross**. In this **Wedding Anniversary Mass**, couples will be able to renew their



vows and receive a special blessing to reaffirm their commitment to one another before God. If you and your spouse would like to attend this mass, please inform the parish office via email: international@parish-frankfurt.de. Families are welcome to attend.



“TAIZÉ’ DAY” – Next year from 8-14 August we are planning a trip to Taizé for young people aged 15 and over. On **Saturday, November 13th** we want to experience a "day like in Taizé" from 2.30-7.30 p.m. in St. Mary's. The afternoon will be spent meeting others, sharing, praying, reading the Bible and, of course, also eating together ☺. If you are interested, please contact Father Christian by Monday, Nov 1st.

EMAIL DISTRIBUTION LIST – In order to receive all relevant Parish updates and also the weekly bulletin, please sign-up to be put on the parish email distribution list. You can send your email contact to: international@parish-frankfurt.de.

SOCIAL MEDIA - For all the latest parish news, activities and also for online Mass registration, check out our website:

www.pariah-frankfurt.de

You can also find our Parish on YouTube, Facebook, and Instagram

St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEKDAY MASS AT ST. LEONHARD'S - each Tuesday at **18:00h**. No online registration necessary to attend. Just fill out a form when you arrive at church.

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami (the kinds that don't require refrigeration), 10-slice packs of individually wrapped yellow cheese (again the kind that doesn't require refrigeration). **Please do not bring outdated food items.** Thank you.

MASS RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.
 PRIEST: Christ, have mercy. ALL: Christ, have mercy.
 PRIEST: Lord, have mercy. ALL: Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus Dei

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of god, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

October 2 / 3

27th Sunday in Ordinary Time

FIRST READING – Genesis 2, 7ab, 15, 18-24

A reading from the book of Genesis.

The LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life and put him in the garden of Eden to till it and keep it. Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

R: May the Lord bless us all the days of our lives.

SECOND READING: Hebrews 2: 9-11

A reading from the Letter to the Hebrews.

We do indeed see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the

suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason he is not ashamed to call them brothers and sisters.

GOSPEL – Mark 10: 2-16

A reading from the Holy Gospel according to Mark.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

October 9 / 10
28th Sunday in Ordinary Time

FIRST READING – Wisdom 7: 7-11

A reading from the first book of Wisdom.

I prayed, and understanding was given me; I called on God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hand uncounted wealth.

R: Fill us with your love, O Lord, that we may rejoice and be glad.

SECOND READING: Hebrews 4: 12-13

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

GOSPEL – Mark 10: 17-30

A reading from the Holy Gospel according to Mark.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear

false witness; You shall not defraud; Honor your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.



October 16 / 17
29th Sunday in Ordinary Time

FIRST READING – Isaiah 53: 10-11

A reading from the book of the Prophet Isaiah.

It was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

R: Let your love be upon us, Lord, even as we hope in you.

SECOND READING – Hebrews 4: 14-16

A reading from the Letter to the Hebrews.

Brothers and sisters: Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

GOSPEL – Mark 10: 35-45

A reading from the holy Gospel according to Mark.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do

not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

October 23 / 24

30th Sunday in Ordinary Time

FIRST READING – Jeremiah 31: 7-9

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn."

R: The Lord has done great things for us; we are filled with joy.

SECOND READING – Hebrews 5: 1-6

A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

GOSPEL – Mark 10: 46-52

A reading from the holy Gospel according to Mark.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

October 30 / 31
31st Sunday in Ordinary Time

FIRST READING – Deuteronomy 6: 2-6

A reading from the book of Deuteronomy.

Moses spoke to the people, saying: “That you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you. Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart.”

R: I love you, Lord, my strength.

SECOND READING – Hebrews 7: 23-28

A reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the

heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

GOSPEL – Mark 12, 28b-24

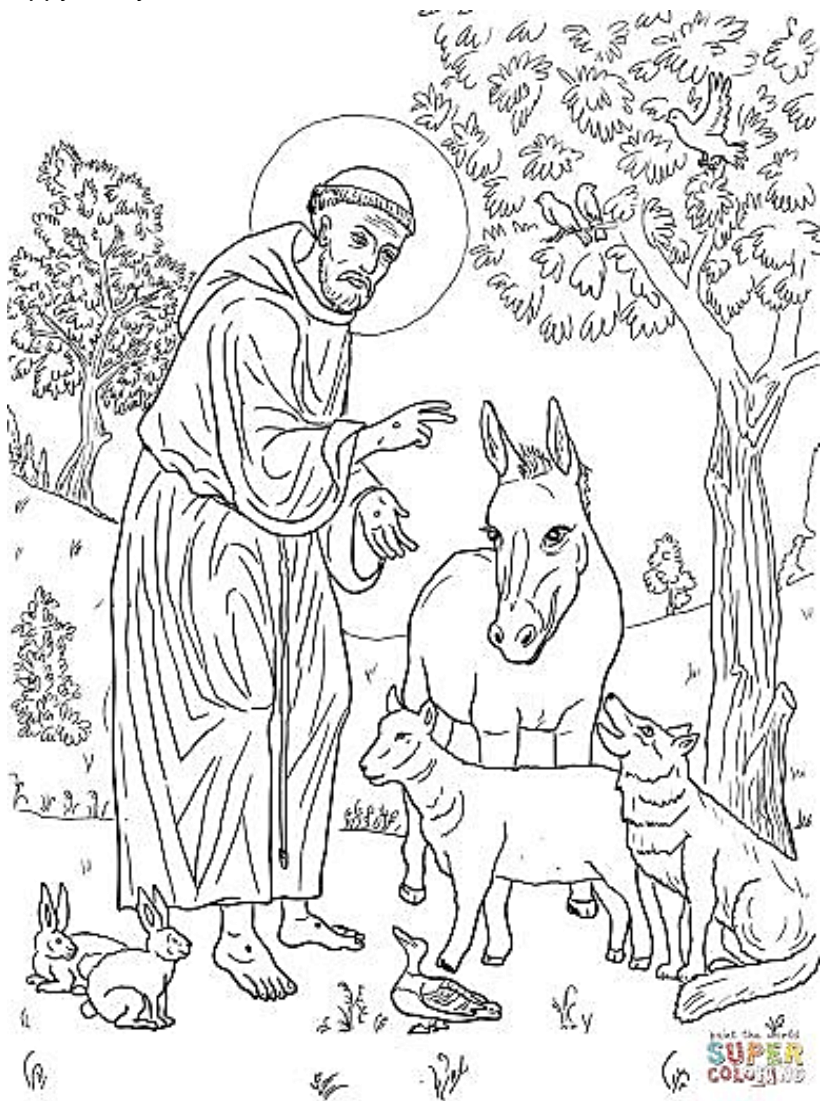
A reading from the holy Gospel according to Mark.

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’—this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

KIDS' PAGE

On October 4th the Church celebrates the feast day of **St. Francis of Assisi**. St. Francis was a monk who gave away everything he had. He was also a great preacher – even the animals listened when he talked about God. St. Francis was very cheerful and helped others to be happy. What can you do to make someone happy today?



PERSONNEL, OFFICE HOURS & CONTACT DETAILS

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Public office hours for inquiries and appointments:

Tuesday: 09:00 – 14:00

Wednesday: 09:00 – 14:00

Friday: 09:00 – 13:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,
please contact the Parish office and we will try to help.

Parish Council President:
Nancy Clements

nancy.clements@t-online.de

Parish Council Vice-President:
Damian Gerstner

thegoodomen@gmail.com

CHURCH LOCATIONS & MASS TIMES



St. Leonhard's

Church location:

Am Leonhardstor 25
60313 Frankfurt am Main

**Mass time: Saturdays 6:00 pm
Tuesdays 6:00 pm**

Holy Cross

Church location:

Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

