



St. Leonhard's

St. Mary's

Holy Cross

JANUARY 2022



POPE'S PRAYER INTENTION FOR JANUARY

For true human fraternity - For those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Please take this bulletin home with you. If you wish to have the readings with you at Mass, then bring it with you each weekend. Any last minute important updates and announcements will be sent out via email.

JANUARY 2022

Saturday, 08.01.	18.00	St. Leonhard's	Mass (Substitute)
Sunday, 09.01.	09.30	Holy Cross	Mass (Substitute)
	17.00	St. Mary's	Mass (Substitute)
Tuesday, 11.01.	*** CANCELED ***		
Saturday, 15.01.	18.00	St. Leonhard's	Mass (Substitute)
Sunday, 16.01.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	Mass (Fr. Christian Enke)
Tuesday, 18.01.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 22.01.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 23.01.	09.30	Holy Cross	Mass (Fr. Christian Enke)
	17.00	St. Mary's	Mass (Substitute)
Tuesday, 25.01.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Saturday, 29.01.	18.00	St. Leonhard's	Mass (Fr. Christian Enke)
Sunday, 30.01.	09.30	Holy Cross	Mass (Substitute)
	17.00	St. Mary's	Mass (Fr. Christian Enke)

NEW YEAR'S RECIPE

Take twelve, fine, full-grown months, see that these are thoroughly free from all old memories of bitterness, rancor, hate and jealousy; cleanse them completely from every clinging spite: pick off all specks of pettiness and meanness. In short, see that

these months are freed from all the past; have them as fresh and clean as when they first came from the great storehouse of Time.

Cut these months into thirty or thirty-one equal parts. This batch will keep for just one year. Do not attempt to make up the whole batch at one time (so many persons spoil the entire lot in this way), but prepare one day at a time, as follows:

Into each day put twelve parts of **FAITH**, eleven of **PATIENCE**, ten of **COURAGE**, nine of **WORK** (some people omit this ingredient and so spoil the flavor of the rest), eight of **HOPE**, seven of **FIDELITY**, six of **LIBERALITY**, five of **KINDNESS**, four of **REST** (leaving this out is like leaving the oil out of the salad, so don't do it), three of **PRAYER**, two of **MEDITATION** and one well-selected **RESOLUTION**.

If you have no conscientious scruples, put in about a teaspoonful of **GOOD SPIRITS**, a dash of **FUN**, a pinch of **FOLLY**, a sprinkling of **PLAY** and a heaping cupful of **GOOD HUMOR**. Pour **LOVE** freely into the whole and mix with **VIGOR**. Cook thoroughly in a fervent heat; garnish with a few **SMILES** and a sprig of **JOY**; then serve with **QUIETNESS**, **UNSELFISHNESS** and **CHEERFULNESS** --- and a **Happy and Blessed New Year** is certain! *(author unknown)*

WISHING ALL OUR PARISHIONERS A VERY HAPPY NEW YEAR
WITH MUCH HEALTH, HAPPINESS AND MANY BLESSINGS!



ANNOUNCEMENTS

Due to Corona regulations, you must register to attend Mass. Please use the **online registration system**, which is available from Monday mornings to Fridays noon. Simply go to our website: www.parish-frankfurt.de and follow the instructions: Available seating:

- St. Leonhard's** – Saturdays at 18.00 (6 pm) – **43 seats**
- Holy Cross** – Sundays at 9:30 am – **90 seats**
- St. Mary's** – Sundays at 17.00 (5 pm) – **45 seats**



3G FOR MASS ATTENDANCE – Until further notice the 3G rule will be in effect for attending Mass. That means you have to be either **vaccinated** – or - **recovered** – or - **present a negative test** from a test center which is no older than 24 hours. ID is also

required. So, please have all the documentation ready to present at the door.

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A SPECIAL “THANK YOU” FROM THE SISTERS OF CHARITY

Dear Father Enke and all the members of the International English-Speaking Parish! ... A big thanks for your support and help for us and our poor with your weekly food collections. May God Himself be your reward and His blessing be upon all of you. In gratitude we pray for you and all your intentions.

From the Missionaries of Charity, Sister Gabriel and Community

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Parish Sacrament Statistics for 2021:

| | |
|---------------|-------------------------|
| Baptisms 8 | (Adult) Confirmations 4 |
| Conversions 2 | First Holy Communion 21 |
| Weddings 4 | |

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Planned Parish Pilgrimage to Dresden – September 23-25

Mark your calendars: We are planning a parish pilgrimage to visit the English-Speaking Parish in Dresden in September, 2022. Details are still to be worked out, but if you are interested in joining, please email the Parish Office.

**Please note that as of January 2022,
the Parish Office in Frankfurt has
NEW office hours:**

- Monday 10.00-15.00
- Tuesday CLOSED
- Wednesday 10.00-15.00
- Thursday CLOSED
- Friday 10.00-14.00



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St.
Leonhards

FOOD DONATIONS – Each Saturday at Mass we collect non-perishable, non-refrigerated food for the Mother Teresa Sisters (things like marmalade, fruit teas (rather than black tea), sugar, margarine, dried meats, e.g. salami). Simply place your items in the basket in the back of church.

WEEKDAY MASS AT ST. LEONHARD'S - each Tuesday at 18:00h. No online registration necessary to attend.

***** No Masses on Tuesday, January 11th *****

Holy
Cross

FOOD DONATIONS - We collect food for the Missionary Sisters of Charity each Sunday. We need non-perishable food items, e.g. pasta, sauce, soups, cereals, etc. Especially important: marmalade, fruit teas, sugar, margarine, dried meats, e.g. salami (the kinds that don't require refrigeration), 10-slice packs of individually wrapped yellow cheese (again the kind that doesn't require refrigeration). **Please do not bring outdated food items.** Thank you.

St.
Mary's

FOOD DONATIONS - You can bring your donations for the Hattersheimer/Hofheimer Tafel each Sunday to Mass. The Tafel is especially in need of items such as sugar, flour, cooking oil, non-refrigerated milk and canned goods.

"STERNINGER" AT ST. MARY'S – On Sunday, January 9th St. Mary's will be visited at Mass by a group of "Sternsinger" from our German sister-parish of St. Marien. The Sternsinger are groups of children dressed as the Magi, who go door to door during around the time of the Epiphany. They sing traditional songs, bless houses and collect donations for charity. **This year the Sternsinger Project is**

supporting children in Egypt, Ghana and South Sudan. In order to show our parish's support of this German-wide project, we will be offering a **special 2nd collection on January 9th** directly at the beginning of Mass. Thank you for your generosity!

MASS RESPONSES

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or PRIEST: Lord, have mercy. PEOPLE: Lord, have mercy.
 PRIEST: Christ, have mercy. ALL: Christ, have mercy.
 PRIEST: Lord, have mercy. ALL: Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Profession of Faith (Apostles Creed)

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there

He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Invitation to Prayer

PRIEST: Pray, brethren .. acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

PRIEST: The Lord be with you. PEOPLE: And with your spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Lord's Prayer

PEOPLE: Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is I heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ... For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

Agnus Dei

Lamb of God Lamb of God, you take away the sins of the world, have mercy on us. ... Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

PRIEST: Behold the Lamb of god, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

January 8 / 9
Baptism of the Lord

FIRST READING – Isaiah 40: 1-5, 9-11

A reading from the book of the prophet Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. ... A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms and carry them in his bosom, and gently lead the mother sheep.

R: O, bless the Lord, my soul.

SECOND READING – Acts 10: 34-38

A reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does

what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

GOSPEL – Luke 3: 15-16, 21-22

A reading from the holy Gospel according to Luke.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.” ... Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

January 15 / 16

2nd Sunday in Ordinary Time

FIRST READING – Isaiah 62: 1-5

A reading from the book of the Prophet Isaiah.

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ... You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for

the LORD delights in you, and your land shall be married. ... For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

R: Declare the marvelous works of the Lord among all the peoples.

SECOND READING: 1 Corinthians 12, 4-11

A reading from the Letter of St. Paul to the Corinthians.

Brothers and sisters: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL – John 2: 1-12

A reading from the holy Gospel according to John.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water

that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. ... After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there a few days.

January 22 / 23

3rd Sunday in Ordinary Time

FIRST READING – Nehemiah 8: 2-4a, 5-6, 8-10

A reading from the book of the Prophet Nehemiah.

The priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So the Levites read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to

those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Response: Your words, Lord, are spirit and life.

SECOND READING – 1 Corinthians 12: 12-30

A reading from the Letter of St. Paul to the Corinthians.

Brothers and sisters: For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. Now you are the body of Christ and individually members of it.

GOSPEL – Luke 1: 1-4, 4: 14-21

A reading from the holy Gospel according to Luke.

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. ... When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the *oppressed* go free, to proclaim the year of the Lord’s favor.” ... And he rolled up the scroll, gave it back

to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

January 29 / 30
4th Sunday in Ordinary Time

FIRST READING – Jeremiah 1: 4-5, 17-19

A reading from the book of the Prophet Jeremiah.

The word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations. Therefore, gird up your loins; stand up and tell them everything that I command you. Do not break down before them, or I will break you before them. And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land—against the kings of Judah, its princes, its priests, and the people of the land. They will fight against you; but they shall not prevail against you, for I am with you, says the LORD, to deliver you.”

R: My mouth will tell oh Lord, of your deeds of salvation.

SECOND READING – 1 Corinthians 12:31 – 13:13

A reading from the first Letter of St. Paul to the Corinthians.

Brothers and sisters: strive for the greater gifts. And I will show you a still more excellent way. ... If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. ... Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; It does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

GOSPEL – Luke 4: 21-30

A reading from the holy Gospel according to Luke.

Jesus, filled with the power of the Spirit, came to Nazareth, where he had been brought up. He went to the synagogue on the Sabbath day, as was his custom, and read from the Prophet Isaiah. The eyes of all were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ... When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

PERSONNEL, OFFICE HOURS & CONTACT DETAILS

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Public office hours for inquiries and appointments:

Monday: 10:00 – 15:00

Wednesday: 10:00 – 15:00

Friday: 10:00 – 14:00

Baptisms arranged with one month notice

Weddings arranged with at least six months' notice

Confession available on request

Spiritual Direction as arranged with the Parish Priest

If you are feeling lonely or afraid or need any other kind of advice,
please contact the Parish office and we will try to help.

Parish Council President:

Nancy Clements

nancy.clements@t-online.de

Parish Council Vice-President:

Damian Gerstner

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CHURCH LOCATIONS & MASS TIMES



St. Leonhard's

Church location:

Am Leonhardstor 25
60313 Frankfurt am Main

**Mass time: Saturdays 6:00 pm
Tuesdays 6:00 pm**

Holy Cross

Church location:

Kettelerallee 45
60385 Frankfurt am Main

Mass time: Sundays 9:30 am



St. Mary's

Church location:

Wachenheimer Str. 58
65835 Liederbach am Taunus

Mass time: Sundays 5.00 pm

